وَنُنَزِّلُ مِنَ الْقُرْاٰنِ مَا هُوَ شِفَآءٌ وَّرَحْمَةٌ لِّلْمُؤْمِنِيْنَ

And We reveal of the Qur'aan that which is a source of healing and mercy for the Believers

REMEDIES From The HOLY QUR'AAN

An Abridged Translation of
A'MAALE QUR'AANI

by:
HADHRAT MOULANA ASHRAF ALI THANVI (RA)

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بِسۡمِ اللّٰهِ الرَّحۡمٰنِ الرَّحِيۡمِ

FOR GETTING RID OF CALAMITIES:

A— الٓمّٓ ۝ اللّٰهُ لَآ اِلٰهَ اِلَّا هُوَ الۡحَىُّ الۡقَيُّوۡمُ ۝

Alif Laam Meem. Allah! There is no god but He, the living, the Self-Subsisting, the supporter of all. (3: 1, 2)

Significance: According to the Hadith, the Isme Azam is concealed in this verse. It is very effective and beneficial if recited in times of problems and calamities.

B— لَّآ اِلٰهَ اِلَّآ اَنۡتَ سُبۡحٰنَكَ ۖ اِنِّىۡ كُنۡتُ مِنَ الظّٰلِمِيۡنَ ۝

There is no god but You, Glory to you, I was indeed wrong. (21: 87)

Significance: The Isme Azam is concealed in the above mentioned verse. If a person recites it in times of problems and calamities, he will find it very effective and tremendously beneficial.

C— هُوَ اللّٰهُ الَّذِىۡ لَآ اِلٰهَ اِلَّا هُوَ ۚ عٰلِمُ الۡغَيۡبِ
وَالشَّهَادَةِ ۚ هُوَ الرَّحۡمٰنُ الرَّحِيۡمُ ۝

Allah is He, than Whom, there is no other god—Who knows (all things) both secret and open; He, The Most Gracious. The Most Merciful. (59: 22)

According to the Hadith) The Isme Azam is contained in this verse. Whosoever recites it seven times in the morning, the angels pray for him till the evening. If he happens to die on that particular day, he dies as a martyr. And whosoever recites it (7 times) in the evening, the angels pray for him till the morning. If he happens to die during that particular night, he dies as a martyr.

DEATH IN THE STATE OF IMAAN:

رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ
لَنَا مِن لَّدُنكَ رَحْمَةً ۚ إِنَّكَ أَنتَ الْوَهَّابُ ۝

"Our Lord!" (they say) "Let not our hearts deviate now after You have guided us; but grant us mercy from You: for You are the Grantor of bounties with out measure. (3: 8)

Significance: Whosoever recites this suplication (Dua) following every obligatory prayer (Salaah), he shall Insha Allah die in the state of Imaan.

FOR SEEKING PARDON FROM ALLAH:

رَبَّنَا ظَلَمْنَا أَنفُسَنَا ۚ وَإِن لَّمْ تَغْفِرْ لَنَا
وَتَرْحَمْنَا لَنَكُونَنَّ مِنَ الْخَاسِرِينَ ۝

Our Lord! we have wronged our own souls: If You forgive us not and bestowed not upon us Your Mercy, we shall certainly be lost. (7: 23)

Significance: A person who recites this verses at least once after every obligatory prayer (Salaah), Allah will Insha Allah forgive his sins, for this is the suplication (Dua) of Hazrat Adam A.S. after he descended on the earth.

FOR INTERCESSION OF THE MESSENGER OF ALLAH (PBUH)

لَقَدْ جَاءَكُمْ رَسُولٌ مِّنْ أَنفُسِكُمْ عَزِيزٌ عَلَيْهِ مَا عَنِتُّمْ
حَرِيصٌ عَلَيْكُم بِالْمُؤْمِنِينَ رَءُوفٌ رَّحِيمٌ ۝ فَإِن
تَوَلَّوْا فَقُلْ حَسْبِيَ اللَّهُ لَا إِلَٰهَ إِلَّا هُوَ ۖ عَلَيْهِ
تَوَكَّلْتُ ۖ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ ۝

"Now has come unto you a Messenger from amongst yourselves: It grieves him that you should perish, ardently anxious is he over you: to the believers is he most kind and merciful. But if they turn away, say: Allah suffices me: There is no god but He: On him is my trust—He, the Lord of the Throne (of Glory), Supreme. (9: 128, 129)

Significance: A person who recites these verses once following every prayer (Salaah), The messenger of Allah (PBUH) will—Insha Allah intercede for him on the day of resurrection. And if he recites it for getting rid of problems, he will Insha Allah find it very effective and fruitful.

FOR STEADFASTNESS OF THE HEART:

فَاسْتَقِمْ كَمَا أُمِرْتَ وَمَن تَابَ مَعَكَ

Therefore, stand firm (in the straight path) as you are commanded—you and those who with you turn (unto Allah). (11: 112)

Significance: One should recite the above mentioned verse eleven times after every obligatory prayer (Salaah) for steadfastness and stability of the heart.

FOR ENLIGHTMENT OF THE HEART:

A— النُّورُ (The Light)

A person who wants his heart to be illuminated, should say the above mentioned attribute of Allah repeatedly. (Surah 24)

B—(The Cave) الكهف (Surah No. 18)

One who recites the whole Surah Al-Kahf once every friday, his heart will remain illuminated till the following friday. And if a person recites the first ten verses of this Surah everyday, he will

be safeguarded and protected from the temptations and trials (فتنه) of Dajjal.

FOR REMOVING DOUBTS AND SUSPICIONS:

رَّبِّ اَعُوْذُ بِكَ مِنْ هَمَزٰتِ الشَّيٰطِيْنِ ۝
وَاَعُوْذُ بِكَ رَبِّ اَنْ يَّحْضُرُوْنِ ۝

O my Lord! I seek refuge with you from the suggestions of the Evil Ones. And I seek refuge with you O my Lord! lest they should come near me. (23: 97-98)

Significance: The doubts and suspicions will not find a way into the heart of a person if he recites the above mentioned verses repeatedly.

FOR PIETY:

رَبَّنَا هَبْ لَنَا مِنْ اَزْوَاجِنَا وَذُرِّيّٰتِنَا قُرَّةَ
اَعْيُنٍ وَّاجْعَلْنَا لِلْمُتَّقِيْنَ اِمَامًا ۝

Our Lord! Grant unto us wives and offspring who will be the comfort of our eyes, and give us (the grace) to lead the righteous. (25: 74)

Significance: Whoever wants his wife and children to be the righteous ones, متقى he should recite this verse once after every obligatory prayer.

FOR ACCEPTANCE OF DEEDS:

اِلَيْهِ يَصْعَدُ الْكَلِمُ الطَّيِّبُ وَالْعَمَلُ الصَّالِحُ يَرْفَعُهٗ

To Him mount up (all) words of Purity: it is He Who exalts

each Deeds of Righteousness. (35: 10)

Significance: The Islamic scholars (علماء) infer from the said verse that if a person reads the fourth Kalimah of Islam thrice following each obligatory prayer, Allah will accept all his good deeds.

FOR SEEKING PROTECTION FROM THE FIRE OF HELL:

Whosoever recites the following 7 Ha Meems (الرَّشِيْد) constantly, the doors of Hell will remain closed for him (He will not be subjected to the Hell-fire).

حٰمٓ ۝ تَنْزِيْلُ الْكِتٰبِ مِنَ اللّٰهِ الْعَزِيْزِ الْعَلِيْمِ ۝
حٰمٓ ۝ تَنْزِيْلٌ مِّنَ الرَّحْمٰنِ الرَّحِيْمِ ۝
حٰمٓ ۝ عٓسٓقٓ ۝
حٰمٓ ۝ وَالْكِتٰبِ الْمُبِيْنِ ۝
حٰمٓ ۝ وَالْكِتٰبِ الْمُبِيْنِ ۝ اِنَّآ اَنْزَلْنٰهُ فِيْ لَيْلَةٍ
مُّبٰرَكَةٍ اِنَّا كُنَّا مُنْذِرِيْنَ ۝
حٰمٓ ۝ تَنْزِيْلُ الْكِتٰبِ مِنَ اللّٰهِ الْعَزِيْزِ الْحَكِيْمِ ۝
حٰمٓ ۝ تَنْزِيْلُ الْكِتٰبِ مِنَ اللّٰهِ الْعَزِيْزِ الْحَكِيْمِ ۝

Hã-Mîm. The revelation of this Book is from Allah, Exalted in Power, Full of Knowledge, (40: 1-2)

Hã-Mîm. A revelation from The Most Gracious, Most Merciful;— (41: 1-2)

Hã-Mîm; Ain. Sin. Qãf. (42: 1-2)

Hã Mîm. By the Book that makes things clear; (44: 1-2)

Hã Mîm. We sent it down during a blessed night: for We (ever) wish to warn (against Evil). (44: 1-3)

Hã-Mîm. The revelation of the Book is from Allah the Exalted in Power, full of Wisdom. (45: 1-2)

Hã-Mîm. The revelation of the Book is from Allah the Exalted in Power, full of Wisdom. (45: 1-2)

FOR SAINTLINESS SHINE (نور) ON THE FACE:

إِنَّهُ هُوَ الْبَرُّ الرَّحِيمُ ۝

Truly It is He, The Beneficient, The Merciful. (52: 28)

Significance: Whosoever recites the above verse 11 times, then blows on his fingers and ribs it on his forehead, his face will—Insha Allah—illuminate and shine brightly on the day of resurrection.

FOR SAFETY FROM THE GRAVE'S PUNISHMENT:

If anyone recites Surah Mulk (Surah No. 67) daily, he will be Insha Allah safeguarded against the punishment of the grave.

FOR AWAKENING IN THE NIGHT:

A—

وَإِذْ جَعَلْنَا الْبَيْتَ مَثَابَةً لِّلنَّاسِ وَأَمْنًا ۖ
وَاتَّخِذُوا مِن مَّقَامِ إِبْرَاهِيمَ مُصَلًّى ۖ وَعَهِدْنَا إِلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ أَن
طَهِّرَا بَيْتِيَ لِلطَّائِفِينَ وَالْعَاكِفِينَ وَالرُّكَّعِ السُّجُودِ ۝

Remember We made the House a place of assembly for men and a place of safety; and take you the Station of Abraham as a

place of prayer; and We covenanted with Abraham and Ismã'il, that they should sanctify My House for those who compass it round, or use it as a retreat, or bow, or prostrate themselves (therein in prayer). (2: 125)

Significance: According to a certain sage's diary if anyone recites the above mentioned verse before retiring to his bed, he will—Insha Allah—be able to get up at the time he desires to.

B—

إِنَّ فِي خَلْقِ السَّمَاوَاتِ وَالْأَرْضِ وَاخْتِلَافِ اللَّيْلِ وَالنَّهَارِ لَآيَاتٍ
لِّأُولِي الْأَلْبَابِ ۝ الَّذِينَ يَذْكُرُونَ اللَّهَ قِيَامًا وَقُعُودًا وَعَلَىٰ جُنُوبِهِمْ
وَيَتَفَكَّرُونَ فِي خَلْقِ السَّمَاوَاتِ وَالْأَرْضِ رَبَّنَا مَا خَلَقْتَ هَٰذَا بَاطِلًا
سُبْحَانَكَ فَقِنَا عَذَابَ النَّارِ ۝ رَبَّنَا إِنَّكَ مَن تُدْخِلِ النَّارَ فَقَدْ أَخْزَيْتَهُ ۖ
وَمَا لِلظَّالِمِينَ مِنْ أَنصَارٍ ۝ رَّبَّنَا إِنَّنَا سَمِعْنَا مُنَادِيًا
يُنَادِي لِلْإِيمَانِ أَنْ آمِنُوا بِرَبِّكُمْ فَآمَنَّا ۚ رَبَّنَا فَاغْفِرْ لَنَا ذُنُوبَنَا وَكَفِّرْ عَنَّا
سَيِّئَاتِنَا وَتَوَفَّنَا مَعَ الْأَبْرَارِ ۝ رَبَّنَا وَآتِنَا مَا وَعَدتَّنَا عَلَىٰ رُسُلِكَ وَلَا
تُخْزِنَا يَوْمَ الْقِيَامَةِ ۗ إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ ۝

Behold! In the creation of the heavens and the earth, and the alternation of Night and Day; there are indeed Signs for men of understanding, (3: 190)

Men who remember Allah standing, sitting, and lying down on their sides, and contemplate the (wonders of) creation in the heavens and the earth, (with the saying): "Our Lord not for nothing have You created (all) this! Glory to You! Give us salvation from the Chastisement of the Fire. (3: 191)

"Our Lord! any whom You does admit to the Fire, truly You cover with shame, and never will wrong-doers find any helpers! (3: 192)

"Our Lord! we have heard the call of one calling (us) to Faith, 'Believe you in the Lord,' and we have believed. Our Lord! forgive

us our sins, blot out from us our iniquities, and take to Yourself our souls in the company of the righteous. (3: 193)

"Our Lord! Grant us what You did promise unto us through Your Messengers, and save us from shame on the Day of Judgment: for You never break Your promise." (3: 194)

Significance: A person who recites the first 5 verses of the last Ruku of Surah Ale-Imraan (Surah No. 3) before going to his bed, his Imaan will remain safe and he will be able to get up at any time he wills, without any external assistence.

FOR PROGRESS IN KNOWLEDGE AND WISDOM:

Anyone who desires his bosom to be filled with knowledge (علم) and wisdom (حکمة), he should place his hand on his chest before sleeping and repeat the Holy Name of Allah الباعث (The sender of messengers) 100 times.

TO SIMPLIFY THE MEMORIZING OF THE HOLY QUR'AN:

Anyone who recites Surah Al-Muddath (Surah No. 74) regularly, and after that makes suplication (Dua), Memorizing of The Holy Qur'an will—Insha Allah—became easy for him.

TO SEE THE MESSENGER OF ALLAH (PBUH) IN DREAM:

Whosoever desires to see the messenger of Allah (PBUH) in his dream, he should recite Surah Kauthar (Surah No. 108) and Darood Shareef 1000 times each on the eve of friday. The messenger of Allah (PBUH) will be seen in his dream, Insha Allah.

FOR MAINTAINING CORRECT BELIEFS:

Excessive recitation of Surah Ikhlas enables a person to

maintain correct beliefs and safeguards him against polytheism (شرک) and infidelity.

Moreover, reciting Surah Ikhlas in the morning and evening regularly is very effective in safeguarding one's beliefs.

FOR SINCERE REPENTANCE:

A—it is reported from an Egyptian that a polytheist (مُشرک) came to a faithful person (مسلم) and asked him if there was any such thing in The Holy Qur'an which could make him abandon polytheism, so that he could become a muslim. He replied positively. Thereafter he wrote Surah Alam Nashrah on a bit of paper and soaked it into water. Then made the person drink it. As a result, he accepted Islam immediately.

B—If anyone recites the word الْمُؤَخِّرُ (The one who causes Retardation), he will be able to abandon the evil deeds.

C—If a person recites التَّوَّابُ (The acceptor of Repentance) 300 times following chasht prayer (Salaatul-Doha) he will get inspiration to repent sincerely.

FOR PUNCTUALITY TO PERFORM SALAAH:

One who wakes up for Tahajjud Salaah on thursday night (i.e. the night between thursday and friday) and performs two Rak'at Salaah, then writes the following verses on a glass dish with Saffron diluted in rose water. After that washes out the writing with a little water and collects the water in a glass or cup. After performing the Fajr Salah, he recites Surah Alam Nash-rah seven times and blows in the water. Thereafter makes suplication that it is Allah who removes the laziness and lethargy and He is the only one who gaines *Taufeeq* and *Hidaayat* to perform Salaah with sincerety. Thereafter, he drinks the water, he will—Insha Allah—be inspired to perform Salaah with Love and sincerety at its appointed times.

The verses are given below:

قُلِ ادْعُوا اللّٰهَ اَوِ ادْعُوا الرَّحْمٰنَ ۭ اَيًّا مَّا تَدْعُوْا فَلَهُ الْاَسْمَاۗءُ الْحُسْنٰى ۚ وَلَا
تَجْهَرْ بِصَلَاتِكَ وَلَا تُخَافِتْ بِهَا وَابْتَغِ بَيْنَ ذٰلِكَ سَبِيْلًا ۝ وَقُلِ الْحَمْدُ لِلّٰهِ
الَّذِيْ لَمْ يَتَّخِذْ وَلَدًا وَّلَمْ يَكُنْ لَّهٗ شَرِيْكٌ فِي الْمُلْكِ وَلَمْ يَكُنْ لَّهٗ وَلِيٌّ
مِّنَ الذُّلِّ وَكَبِّرْهُ تَكْبِيْرًا ۝

Say: "Call upon Allah, or call upon Rahman: by whatever name you call upon Him, (it is well): for to Him belong the Most Beautiful Names. Neither speak your Prayer aloud, nor speak it in a low tone, but seek a middle course between." (17: 110)

Say: "Praise be to Allah, Who begets no son, and has no partner in (His) dominion: nor (needs) He any to protect Him from humiliation: yes, magnify Him for His greatness and glory!" (17: 111)

FOR INSPIRATION OF GOOD DEEDS:

A—اَلْبَصِيْرُ (The All-Seeing)

Significance: Whosoever reads the above mentioned attribute of Allah 100 times after every Jum'ah Salaah, his heart will—Insha Allah—become clean and he will be able to perform good deeds.

B—اَلْقَيُّوْمُ (The Self-Subsisting)

Significance: A person who recites the above mentioned attribute of Allah excessively, laziness and the desire to oversleep will not overtake him. And if he continues to recite the above mentioned attribute of Allah after the Fajr Salaah till the sunrise, he will get inspiration to obey Allah and worship him ordently.

TO ABSTAIN FROM EVIL DOINGS:

اَلْمَتِيْنُ (The Firm One)

If anyone recites the on going attribute of Allah a number of times, then blows on a man or woman known to commit an evil

deed, he or she will—Insha Allah—cease committing the same in future.

FOR PLEASURE OF ALLAH:

اَلْعَفُوُّ (The Forgiver of Sins)

If a person desires to atone his sins and gain the pleasure of Allah—The Almighty—he should recite the above mentioned attribute of Allah excessively.

FOR GETTING RID OF A CALAMITY:

حَسْبُنَا اللّٰهُ وَنِعْمَ الْوَكِيْلُ ۝

Significance: The above mentioned verse is very effective and beneficial in removing all difficulties and calamities. So one should recite this verse continuously for this purpose.

ASSURED ACCEPTANCE OF SUPLICATIONS (DUA):

A—

اِنَّ فِيْ خَلْقِ السَّمٰوٰتِ وَالْاَرْضِ وَاخْتِلَافِ الَّيْلِ وَالنَّهَارِ لَاٰيٰتٍ
لِّاُولِي الْاَلْبَابِ ۝ الَّذِيْنَ يَذْكُرُوْنَ اللّٰهَ قِيٰمًا وَّقُعُوْدًا وَّعَلٰي جُنُوْبِهِمْ
وَيَتَفَكَّرُوْنَ فِيْ خَلْقِ السَّمٰوٰتِ وَالْاَرْضِ ۚ رَبَّنَا مَا خَلَقْتَ هٰذَا بَاطِلًا ۚ
سُبْحٰنَكَ فَقِنَا عَذَابَ النَّارِ ۝ رَبَّنَآ اِنَّكَ مَنْ تُدْخِلِ النَّارَ فَقَدْ اَخْزَيْتَهٗ ۭ
وَمَا لِلظّٰلِمِيْنَ مِنْ اَنْصَارٍ ۝ رَبَّنَآ اِنَّنَا سَمِعْنَا مُنَادِيًا يُّنَادِيْ لِلْاِيْمَانِ اَنْ اٰمِنُوْا
بِرَبِّكُمْ فَاٰمَنَّا ۚ رَبَّنَا فَاغْفِرْ لَنَا ذُنُوْبَنَا وَكَفِّرْ عَنَّا سَيِّاٰتِنَا وَتَوَفَّنَا
مَعَ الْاَبْرَارِ ۝ رَبَّنَا وَاٰتِنَا مَا وَعَدْتَّنَا عَلٰي رُسُلِكَ وَلَا تُخْزِنَا يَوْمَ الْقِيٰمَةِ ۭ اِنَّكَ
لَا تُخْلِفُ الْمِيْعَادَ ۝

Behold! In the creation of the heavens and the earth, and the alternation of Night and Day; there are indeed Signs for men of understanding, (3: 190)

Men who remember Allah standing, sitting, and lying down on their sides, and contemplate the (wonders of) creation in the heavens and the earth, (with the saying): "Our Lord not for nothing have You created (all) this! Glory to You! Give us salvation from the Chastisement of the Fire. (3: 191)

"Our Lord! any whom You does admit to the Fire, truly You cover with shame, and never will wrong-doers find any helpers! (3: 192)

"Our Lord! we have heard the call of one calling (us) to Faith, 'Believe you in the Lord,' and we have believed. Our Lord! forgive us our sins, blot out from us our iniquities, and take to Yourself our souls in the company of the righteous. (3: 193)

"Our Lord! Grant us what You did promise unto us through Your Messengers, and save us from shame on the Day of Judgment: for You never break Your promise." (3: 194)

Significance: The messenger of Allah (PBUH) used to recite the above mentioned verses following every Tahajjud Prayer. The recital of these verses by the messenger of Allah (PBUH) continuously, is a sufficient proof to prone that these verses assure the acceptance of any suplication made after their recital as well as the suplications concealed in these verses. (For translation, refer to Qur'an) (Surah No. 3: 190-194)

B— وَإِذَا جَآءَتْهُمْ اٰيَةٌ قَالُوْا لَنْ نُّؤْمِنَ حَتّٰى نُؤْتٰى مِثْلَ مَآ
اُوْتِيَ رُسُلُ اللّٰهِ ۘ اَللّٰهُ اَعْلَمُ حَيْثُ يَجْعَلُ رِسَالَتَهٗ ؕ

Those whom Allah wills to guide,—He opens their breast to Islam; those whom He wills to leave straying; He make their breast close and constricted, as if they had to climb up to the skies: thus do Allah lay abomination on those who refuse to believe. (6: 125)

Significance: Whosoever makes Dua between the two Holy

Names of Allah, appearing in this verse, his Dua be assuredly accepted by Allah.

C— فَقُلْتُ اسْتَغْفِرُوْا رَبَّكُمْ ۭ اِنَّهٗ كَانَ غَفَّارًا ۙ يُّرْسِلِ السَّمَآءَ عَلَيْكُمْ
مِّدْرَارًا ۙ وَّيُمْدِدْكُمْ بِاَمْوَالٍ وَّبَنِيْنَ وَيَجْعَلْ لَّكُمْ جَنّٰتٍ
وَّيَجْعَلْ لَّكُمْ اَنْهٰرًا ۭ

"Saying, 'Ask forgiveness from your Lord, for He is Oft-Forgiving"; (71: 10)

"'He will send rain to you in abundance; (71: 11)

"'Give you increase in wealth and sons; and bestow on you gardens and bestow on you rivers (of flowing water). (71: 12)

It is understood from the above mentioned verses that anyone who makes Dua after seeking pardon (استغفار) from Allah, Allah will certainly accept his Duas. Insha Allah

E—اَلْمُجِيْبُ (The one who responds)

For the assured acceptance of Duas one should call upon Allah by his above mentioned attribute numerous times while making Duas.

FOR FULFILMENT OF ANY NEED:

A—Anyone who recites Surah Yaseen 41 times, he will find it very effective and beneficial for the fulfilment of any need. If a prisoner recites it, he will be released soon. If a fearful person recites it, he will get rid of his fear. If a sick person recites it, he will be cured and if a hungary person recites it, he will—Insha Allah—find resources to remove his hunger.

B— فَاِنْ تَوَلَّوْا فَقُلْ حَسْبِيَ اللّٰهُ ڮ لَآ اِلٰهَ اِلَّا هُوَ ۭ
عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيْمِ

But if they turn away, say: "Allah suffices me: There is no god but He: On Him is my trust—He the Lord of the Throne (of Glory) Supreme!" (9: 129)

Significance: Hazrat Abu Darda (RA) has related that anyone who recites the above mentioned verse 100 times, his all worldly needs and the needs relating to the day of resurrection, will be fulfilled.

C—Laith bin Sa'ad (RA) has reported that a person's leg bad broken in an accident. He heard someone suggesting him, saying, "Plase your finger on the affected part and recite this verse (He recited the above mentioned verse). After getting up of his bed, he did as he was instructed. His leg healed in a short span of time.

D—It is also reported that anyone who recites the previous verse 100 times, he will not die by drowning, falling or by striking with iron rod by someone else. (He will die a natural death).

FOR IMPROVING THE MEMORY:

رَبِّ اشْرَحْ لِي صَدْرِي ۝ وَيَسِّرْ لِي أَمْرِي ۝
وَاحْلُلْ عُقْدَةً مِّن لِّسَانِي ۝ يَفْقَهُوا قَوْلِي ۝

(Moses) said: "O my Lord: expand me my breast; Ease my task for me; And remove the impediment from my speech. So they may understand what I say." (20: 25-28)

Significance: One should recite this verse 20 times after Fajr Salaah everyday for strengthening his memory and progress in his knowledge.

FOR SUSTENANCE:

قُلْ إِنَّ الْفَضْلَ بِيَدِ اللَّهِ ۚ يُؤْتِيهِ مَن يَشَاءُ ۗ وَاللَّهُ وَاسِعٌ عَلِيمٌ ۝
يَخْتَصُّ بِرَحْمَتِهِ مَن يَشَاءُ ۗ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ ۝

Say: "All bounties are in the hand of Allah. He grants them to whom he pleases. And Allah cares for all, and he knows all things. For His mercy He specially chooses whom He pleases, For Allah is the Lord of bounties unbounded." (3: 73-74)

Significance: For progress in business, one should write the above mentioned verse on a piece of cloth taken from a Kurta of a pious person (متقی), then the cloth should be fixed on the wall of the house or shop. All this must be done on a thursday after making ablution. His business will—Insha Allah—flourish and progress.

Anyone who writes the same verses on a piece of paper and ties it as a Taaweez on the arm of a jobless person, he will—Insha Allah—find a lucrative job. And if the same act is done before a marriage proposal, it will be accepted by the Grace of Almighty—Allah.

FOR PERPETUAL HAPPINESS:

وَمَا جَعَلَهُ اللَّهُ إِلَّا بُشْرَىٰ وَلِتَطْمَئِنَّ بِهِ قُلُوبُكُمْ ۚ وَمَا
النَّصْرُ إِلَّا مِنْ عِندِ اللَّهِ ۚ إِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ ۝

Allah made it but a message of hope, and an assurance to your hearts: (in any case) There is no help except from Allah: And Allah is exalted in power, wise. (8: 10)

Significance: Anyone who writes the above mentioned verse on a piece of paper and places the paper under the stone of his ring, he will be safeguarded from all kinds of problems and calamities as well as he will be—Insha Allah—perpetually happy and victorious.

FOR REMOVING FEAR AND GRIEF:

Whoever recites Surah Nooh (Surah No. 24), will find it very effective in removing grief and fear. Similarly, one who recites Surah Yaseen (Surah No. 36) he will find it very effective and

beneficial in removing all types of fear and grief, specially the one who fears on his life.

Ibnul-Kalbi reports that the life of a certain person had been threatened. He stated the whole story to a learned man (عالم) who advised him to recite Surah Yaseen every time he leaves his home. He did as he was instructed. As a result, every time when he went infront of his enemy, the latter could not see him.

FOR SIMPLIFYING ADIFFICULT TASK:

Anyone who takes bath on friday before Jum'ah Salaah and puts on clean clothes, then says يَا اَللّٰهُ 200 times, all his uphill tasks will be simplified by the Grace of Allah.

TO REALISE AN OBJECT:

A—Anyone who repeats the attribute of Allah—اَلْمُعْطِيْ (The Giver) excessively, it will cause his aim and object to be realised.

B—Anyone who finds a certain task two difficult to be accomplished due to hurdles and obslackles, he should recite the attribute of Allah—اَلْمَانِعُ (The Preventer). It will—Insha Allah—ensure the removal of those obstacles provided that this act must be done in the morning and evening.

FOR ACCOMPLISHMENT OF MARRIAGE:

وَلَا تَمُدَّنَّ عَيْنَيْكَ إِلَىٰ مَا مَتَّعْنَا بِهِ أَزْوَاجًا مِّنْهُمْ زَهْرَةَ الْحَيَاةِ
الدُّنْيَا لِنَفْتِنَهُمْ فِيهِ ۚ وَرِزْقُ رَبِّكَ خَيْرٌ وَأَبْقَىٰ ﴿١٣١﴾ وَأْمُرْ أَهْلَكَ بِالصَّلَاةِ
وَاصْطَبِرْ عَلَيْهَا ۖ لَا نَسْأَلُكَ رِزْقًا ۖ نَّحْنُ نَرْزُقُكَ ۗ وَالْعَاقِبَةُ لِلتَّقْوَىٰ ﴿١٣٢﴾

Nor strain your eyes in longing for the things We have given for enjoyment to parties of them, the splendour of the life of this world, through which We test them: but the provision of your Lord

is better and more enduring. Enjoin prayer on your people, and be constant therein. We ask you not to provide sustenance: We provide it for you. But the (fruit of) the Hereafter is for Righteousness. (20: 131-132)

Significance: Anyone who desires to be married should write the above mentioned verses on a piece of paper and wear it as a Taaweez, he will soon get married—Insha Allah; if a sick person wears it, he will—Insha Allah—soon be cured and if a poor person wears it, he will soon recieve livelihood by the grace of Allah.

Anyone who desires inviting proposals for his daughter, should write Surah Al-Ahzaab on the skin of a buck or a piece of paper. Then it should be sealed in a can which must be kept in a safe place in the house. Many proposals will—Insha Allah—begin to come.

FOR PLEASING THE HUSBAND:

A woman whose husband is angery and displeased with her, for any reason, should recite the following verse once and blow on a sweet dish, then it should be given to him to eat. His attitude and behaviour will—Insha Allah—soon change. The verse is given below:

وَمِنَ النَّاسِ مَن يَتَّخِذُ مِن دُونِ اللَّهِ أَندَادًا يُحِبُّونَهُمْ كَحُبِّ اللَّهِ ۖ وَ
الَّذِينَ آمَنُوا أَشَدُّ حُبًّا لِّلَّهِ ۗ وَلَوْ يَرَى الَّذِينَ ظَلَمُوا إِذْ يَرَوْنَ الْعَذَابَ أَنَّ
الْقُوَّةَ لِلَّهِ جَمِيعًا وَأَنَّ اللَّهَ شَدِيدُ الْعَذَابِ ﴿١٦٥﴾

Yet there are men who take (For worship) others besides Allah, as equal (with Allah), they love them as they should love Allah, But those of faith are overflowing in their love for Allah. If only the unrighteous could see, Behold, they would see the Punishment: that to Allah belongs all power, and Allah will strongly enforce the Punishment. (2: 165)

FOR ACQUIRING LOVE FROM THE WIFE:

A—Whosoever writes Surah yousuf on a piece of paper then wears it as a Taaweez, his wife will show a lot of love and affection towards him.

B—If a husband keeps the attribute of Allah—اَلْمُغْنِيُّ (The Enricher) in his mind during copulation, his wife will respond with much love and affection.

FOR ACQUIRING A SON:

A—رَبِّ هَبْ لِيْ مِنْ لَّدُنْكَ ذُرِّيَّةً طَيِّبَةً ۚ اِنَّكَ سَمِيْعُ الدُّعَآءِ ۝

"O my Lord! Grant unto me from you a progeny that is pure. You are He that hears prayer!" (3: 38)

Significance: A person who desires to have a virtuous and righteous son, should recite the above mentioned verse excessively.

B—Whosoever recites the previous verse 3 times after every prayer, Allah will grant him good and righteous children.

FOR REMOVING STERILITY:

A—Anyone who writes the following verse on a paper with saffron on the skin of a buck, then makes the barren woman wear it as a Taaweez around her neck. The sterility will be removed by Allah—Insha Allah.

وَلَوْ اَنَّ قُرْاٰنًا سُيِّرَتْ بِهِ الْجِبَالُ اَوْ قُطِّعَتْ بِهِ
الْاَرْضُ اَوْ كُلِّمَ بِهِ الْمَوْتٰى ۗ بَلْ لِّلّٰهِ الْاَمْرُ جَمِيْعًا ۗ

If there were a Qur'an with which mountains moved, or the earth were cloven asunder, or the dead were made to speak, (this would be the one!) but, truly, the command is with Allah in all things! (13: 31)

B—اَلْبَارِئُ الْمُصَوِّرُ (The Shaper out of nought, The Fashioner).

If a barren woman fasts for 7 days and breaks her fasts with water, then reads the above mentioned attributes of Allah 21 times. She will—Insha Allah—soon conceive. (She may eat food thereafter as she likes).

MISCARRIAGE:

اَللّٰهُ يَعْلَمُ مَا تَحْمِلُ كُلُّ اُنْثٰى وَمَا تَغِيْضُ
الْاَرْحَامُ وَمَا تَزْدَادُ ۗ وَكُلُّ شَيْءٍ عِنْدَهٗ بِمِقْدَارٍ ۝

Allah does know what every female (womb) does bear, by how much the wombs fall short (of their time or number) or do exceed. Every single thing is before His sight, in (due) proportion. (13: 8)

يٰٓاَيُّهَا النَّاسُ اتَّقُوْا رَبَّكُمْ ۚ اِنَّ زَلْزَلَةَ السَّاعَةِ شَيْءٌ عَظِيْمٌ ۝

O mankind! Fear your Lord! for the convulsion of the Hour (of Judgment) will be a thing terrible! (22: 1)

Significance: If a woman fears of miscarriage, the two verses mentioned above should be written on a piece of paper and worn as Taaweez around the waist in such a manner that it should be made to lie on the stomach.

(Note: The Taaweez must be wrapped in a cloth to avoid disrespect of the verses of the Holy Qur'an)

LABOUR PAIN:

اَوَلَمْ يَرَ الَّذِيْنَ كَفَرُوْٓا اَنَّ السَّمٰوٰتِ وَالْاَرْضَ كَانَتَا رَتْقًا
فَفَتَقْنٰهُمَا ۗ وَجَعَلْنَا مِنَ الْمَآءِ كُلَّ شَيْءٍ حَيٍّ ۗ اَفَلَا يُؤْمِنُوْنَ ۝

Do not the Unbelievers see that the heavens and the earth were joined together (as one unit of creation), before we clove them asunder? We made from water every living thing. Will they not then believe? (21: 30)

Significance: If a woman is in the throes of labour, the above mentioned verse should be recited by someone else and blown on the stomach or back of the woman. Similarily, it can be written and worn by the woman as a Taaweez. This will—Insha Allah—cause the delivery to become swift and less painful.

FOR SWIFT DELIVERY OF A CHILD:

If anyone ties the following verses around the left thigh of a woman in labour after writing them one a piece of paper and wrapping in material (as a Taaweez), She will, Insha Allah—deliver the child immediately and without much difficulty.

وَأَلْقَتْ مَا فِيهَا وَتَخَلَّتْ وَأَذِنَتْ لِرَبِّهَا وَحُقَّتْ اهْيَا اشْرَاهِيَا

FOR INCREASING A MOTHER'S MILK:

Write Surah Yaseen with saffron on a plate. Wash the plate with a cup of water or two. Then let the mother of the child drink this water. Her milk will increase—Insha Allah.

TO WEAN A CHILD:

If the parents of a child desires that their child should leave mother's milk, then Surah Burooj (Surah No. 85) should be written on a piece of paper and the child should be made to wear it as a Taaweez. He will—Insha Allah—be weaned without much difficulty.

FOR MALE CHILDREN:

A woman who gives birth to female children only and desires of having male issues then the following verses and the attributes

of Allah should be written on the skin of a buck and the woman should be made to wear it as a Taaweez. This act mut be done before the lapsing of 3 months after conception. A male child will be born to her—Insha Allah.

As an alternative, one should make an imaginary ring 70 times around the tummy of the woman and each time say الْمَتِينُ (The unbreakable one). The ring should be made with the finger.

FOR PROTECTING CHILDREN AGAINST INFAUTILE DISEASE:

إِنِّي تَوَكَّلْتُ عَلَى اللَّهِ رَبِّي وَرَبِّكُمْ ۚ مَا مِنْ دَابَّةٍ إِلَّا هُوَ
آخِذٌ بِنَاصِيَتِهَا ۚ إِنَّ رَبِّي عَلَىٰ صِرَاطٍ مُسْتَقِيمٍ

"I put my trust in Allah, my Lord and your Lord! There is not a moving creature, but He has Grasp of its forelock, Verily, it is my Lord that is on a straight Path. (11: 56)

The above verse should be written on a piece of paper then the child should be made to wear it as a Taaweez to protect him from the disease which normally afflict children.

FOR PROTECTING CHILDREN FROM NAZAR, FRIGHT AND EXCESSIVE CRYING:

Surah Ibrahim should be written on a piece of paper then the child should be made to wear it as a Taaweez.

FOR PROTECTING CHILDREN AGAINST HARMFUL INSECTS:

Surah Balad should be written on a paper then given the children to wear it as a Taaweez.

FOR HEALTHY UP GROWING OF CHILDREN:

For the healthy up-growing of a child, after he has turned 70 days old, the following verses should be written on a glass plate with saffron. Then it should be washed with rain water. After that it should be divided into two portions: One portion should be mixed with the food of the child and the other should be given him over a period of 7 successive days. Some of it should also be rubed on his face.

الَّذِىٓ اَحْسَنَ كُلَّ شَىْءٍ خَلَقَهٗ وَبَدَاَ خَلْقَ الْاِنْسَانِ مِنْ طِيْنٍ ۝ ثُمَّ جَعَلَ نَسْلَهٗ مِنْ سُلٰلَةٍ مِّنْ مَّآءٍ مَّهِيْنٍ ۝ ثُمَّ سَوّٰىهُ وَنَفَخَ فِيْهِ مِنْ رُّوْحِهٖ وَجَعَلَ لَكُمُ السَّمْعَ وَالْاَبْصَارَ وَالْاَفْئِدَةَ ۚ قَلِيْلًا مَّا تَشْكُرُوْنَ ۝

He Who created all things in the Best way and He began the creation of man from clay, (32: 7)

And made his progeny from a quintessence of despised fluid. (32: 8)

But He fashioned him in due proportion, and breathed into him of His spirit. And He gave you (the faculties of) hearing and sight and understanding little thanks do you give! (32: 9)

FOR SEXUAL ABILITY:

It is reported that Hazrat Hasan Basri (RA) was once informed of a person who had married but he had not sexual ability. He asked for two boiled eggs, removed the shells and recited the following verse and blow on one of the two eggs, then gave it to the husband to eat:

وَالسَّمَآءَ بَنَيْنٰهَا بِاَيْىدٍ وَّاِنَّا لَمُوْسِعُوْنَ ۝

With the power and skill did we construct the Firmament; For it is we who create the vastness of space. (51: 47)

After that he recited the coming verse and blow on the other egg, then gave it to his wife to eat:

وَالْاَرْضَ فَرَشْنٰهَا فَنِعْمَ الْمٰهِدُوْنَ ۝

And We have spread out the (spacious) earth: How excellently We do spread out! (51: 48)

This act proved to be highly successful.

FOR ABUNDANCE IN SUSTENANCE:

A— اَللّٰهُ لَطِيْفٌ بِعِبَادِهٖ يَرْزُقُ مَنْ يَّشَآءُ ۚ وَهُوَ الْقَوِىُّ الْعَزِيْزُ ۝

Gracious is Allah to His servants: He gives sustenance to whom He pleases: and He has power and can carry out his will. (42: 19)

For progress in sustenance/Rizq, one should recite the above verse excessively after each Salaah.

B— وَمَنْ يَّتَوَكَّلْ عَلَى اللّٰهِ فَهُوَ حَسْبُهٗ ۚ اِنَّ اللّٰهَ بَالِغُ اَمْرِهٖ ۚ قَدْ جَعَلَ اللّٰهُ لِكُلِّ شَىْءٍ قَدْرًا ۝

And if anyone puts his trust in Allah, sufficient is (Allah) for him. For Allah will surely accomplish His purpose: Verily for all things has Allah appointed a due Proportion. (65: 3)

Significance: The recitation of the above mentioned verse excessively is very effective in removing poverty. If it is recited for any purpose, it will be realised—Insha Allah.

C—The recitation of Surah Noon in prayers are very beneficial in removing poverty.

D—The recitation of Surah Al-Qari'ah is very effective in increasing one's Rizq.

E—The reading of اَلْمُغْنِىُّ (The Enricher)—The attribute of Allah

1,100 times and the recitation of Surah Al-Muzzammil 40 times (or at least 11 times) is very effective and beneficial in aquiring sufficiency of the heart.

FOR THE RIZQ WITHOUT DIFFICULTY:

The recitation of Surah Al-Fatiha 111 times during the late portion of the night, will—Insha Allah—be very effective in acquiring Rizq with much difficulty.

FOR AMPLITUDE OF LUXURIES:

Anyone who recites مَالِكَ الْمُلْكِ (The Master of Sovereignty) excessively, the luxuries of life will become abundantly available for him by the Grace of Almighty.

FOR BARAKAH:

Whosoever keeps a written copy of Surah Hijr in his pocket, he will find it very effective in acquiring barakah in his income. Moreover, he will not be disappointed by anyone when he will enter into a business transaction and dealing with him.

FOR REPAYMENT OF DEBTS:

قُلِ اللّٰهُمَّ مٰلِكَ الْمُلْكِ تُؤْتِي الْمُلْكَ مَنْ تَشَآءُ وَتَنْزِعُ
الْمُلْكَ مِمَّنْ تَشَآءُ ز وَتُعِزُّ مَنْ تَشَآءُ وَتُذِلُّ مَنْ تَشَآءُ ط
بِيَدِكَ الْخَيْرُ ط اِنَّكَ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ ۝

Say: "O Allah! Lord of Power (and Rule), You give power to whom You please, and You strip off Power from whom you please: You endue with whom you pleases, and you bring low whom you please. In your hand is all good. Verily over all things You have power. (3: 26)

Significance: Recite the above verse 7 times after Fajr and Maghrib Salaah each, Allah will make means for debts to be settled and fulfilled.

FOR PLEASING SOMEONE ENDOWED WITH POWER:

A—A person who recites the coming verse thrice and then blows on himself. After doing this, he goes before the person endowed with power (Such as a chief and Judge etc.), he will display much sympathy and leniency by the Grace of Allah.

كَمْ اٰتَيْنٰهُمْ مِّنْ اٰيَةٍ بَيِّنَةٍ ط وَمَنْ يُّبَدِّلْ نِعْمَةَ اللّٰهِ مِنْ
بَعْدِ مَا جَآءَتْهُ فَاِنَّ اللّٰهَ شَدِيْدُ الْعِقَابِ ۝

How many clear (Signs) We have sent them. But if anyone, after Allah's favour has come to him, substitutes (something else), Allah is strict in punishment. (2: 211)

B—

سُبْحٰنَ اللّٰهِ وَتَعٰلٰى عَمَّا يُشْرِكُوْنَ ۝ وَرَبُّكَ يَعْلَمُ مَا تُكِنُّ صُدُوْرُهُمْ
وَمَا يُعْلِنُوْنَ ۝ وَهُوَ اللّٰهُ لَآ اِلٰهَ اِلَّا هُوَ ط لَهُ الْحَمْدُ فِي الْاُوْلٰى وَالْاٰخِرَةِ ز
وَلَهُ الْحُكْمُ وَاِلَيْهِ تُرْجَعُوْنَ ۝

Glory to Allah! and far is He above the partners they ascribe (to Him)! And your Lord knows all that their hearts conseal and all that they reveal. And He is Allah: there is no god but He. To Him be praise at the first and at the last For him is the command and to Him shall you (all) be brought back. (28: 68-70)

Significance: The above mentioned verses should be recited 7 times when anyone fears that his opponent will give false evidence before a judge provoking him to carry out judgement wrongfully. After reciting them seven times, the coming verse

should be recited thrice before going infront of the Judge. The reciter will—Insha Allah—be safeguarded from all forms of sins and evils.

وَاللّٰهُ غَالِبٌ عَلٰٓى اَمْرِهٖ

And Allah has full power and control over his affairs. (12: 21)

TO HALT AN OPPRESSOR FROM OPPRESSING:

A—, فَسَتَذْكُرُوْنَ مَآ اَقُوْلُ لَكُمْ ۭ وَاُفَوِّضُ اَمْرِيْٓ اِلَى اللّٰهِ ۭ
اِنَّ اللّٰهَ بَصِيْرٌۢ بِالْعِبَادِ ۝

Soon will you remember what I say to you (now). My (own) affair I commit to Allah: for Allah (ever) watches over his servants (40: 44)

Significance: Anyone who recites the above mentioned verse in the presence of the oppressor, he will be safeguarded from his oppression.

B—Say اَلْجَبَّارُ (The Majestic) 216 times in the morning as well as in the evening. Refuge from the oppression of the oppressor is certain.

C—The recitation of اَلْخَبِيْرُ (The Aware) excessively for 7 days entails the following benefits:

(a) Any matter of secrecy will be divulged;

(b) A person will get rid of the oppressive clutches of a tyrant.

D—The recitation of اَلْقَوِيُّ (The Most Powerful) excessively will be very beneficial. If a low-spirited person recites it, he will become a high-spirited. If a weak person will recite it, he will become couragious and if an oppressed person will recite it, he will gain victory over the oppressor.

TO DRIVE OUT A TYRANT FROM THE TOWN:

وَلَقَدْ فَتَنَّا سُلَيْمٰنَ وَاَلْقَيْنَا عَلٰي كُرْسِيِّهٖ
جَسَدًا ثُمَّ اَنَابَ ۝

And we did try Solomon: We placed on his throne a body (without life): But he did turn (To us in true devotion). (38: 34)

Significance: The above mentioned verse should be recited once and blown on 7 barley-corns to prevent a tyrant or despot him from his mischief making and cause him to leave the town. Then the barley-corns should be thrown into a water-well. This act must be done for 7 days continuously. The tyrant will—Insha Allah—soon abandon the town for good. There are two conditions for this act to make it most effective:

1) Abstinence from sexual copulation.

2) The Amal should not be performed against a person who does not deserve it, otherwise, there is a possibility of a disaster and destruction for the person who performs this act without justification.

FOR ENHANCING THE HONOUR:

A—

الٓمّٓ ۝ اللّٰهُ لَآ اِلٰهَ اِلَّا هُوَ ۙ الْحَيُّ الْقَيُّوْمُ ۝ نَزَّلَ عَلَيْكَ الْكِتٰبَ بِالْحَقِّ
مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ وَاَنْزَلَ التَّوْرٰىةَ وَالْاِنْجِيْلَ ۝

A.L.M. Allah! There is no god but He, the Living, the Self-Subsisting, the Supporter of all. (3: 1-2)

It is He Who sent down to you (step by step), in truth, the Book, confirming what went before it; and He sent down the Torah (of Moses) and the Gospel (of Jesus). (3: 3)

Significance: If the above mentioned verses are written on the pellicle (called Jhilli in Urdu) of a buck and placed under the stone of a ring and then worn in the state of ablution, people will begin holding in high esteem and he will be safeguarded against his enemies.

B— ذوالجلال والاكرام

(The Lord of Majesty and bounty).

Anyone who recites the above excessively, he will—Insha Allah—obtain honour, dignity and credibility.

TO MAKE SOMEONE LOVE ANOTHER:

A— يُحِبُّهُمْ وَيُحِبُّوْنَهٗٓ ۙ اَذِلَّةٍ عَلَى الْمُؤْمِنِيْنَ
اَعِزَّةٍ عَلَى الْكٰفِرِيْنَ ۡ

He will love as they will love Him,—lowly with the Believers, mighty against the Rejecters, (5: 54)

Significance: Anyone who recites the above verse and blows on any sweetmeat or dish, then feeds it to the one whom he desires to love. He will—Insha Allah find himself loving the person.

B— يُوْسُفُ اَعْرِضْ عَنْ هٰذَا ۜ وَاسْتَغْفِرِيْ لِذَنْۢبِكِ ۚ اِنَّكِ كُنْتِ مِنَ
الْخٰطِـِٕيْنَ ۝ وَقَالَ نِسْوَةٌ فِي الْمَدِيْنَةِ امْرَاَتُ الْعَزِيْزِ تُرَاوِدُ فَتٰىهَا
عَنْ نَّفْسِهٖ ۚ قَدْ شَغَفَهَا حُبًّا ۭ اِنَّا لَنَرٰىهَا فِيْ ضَلٰلٍ مُّبِيْنٍ ۝

"O Joseph, pass this over! (O wife), ask forgiveness for your sin, for truly you have been at fault!" Ladies said in the City: "The wife of the (great) 'Aziz is seeking to seduce her slave truly has he inspired her with violent love: we see she is evidently going astray." (12: 29-30)

Note: Do the same as mentioned above.

LOVE BETWEEN WIFE AND HUSBAND:

A—

وَنَزَعْنَا مَا فِيْ صُدُوْرِهِمْ مِّنْ غِلٍّ تَجْرِيْ مِنْ تَحْتِهِمُ الْاَنْهٰرُ ۚ وَقَالُوا
الْحَمْدُ لِلّٰهِ الَّذِيْ هَدٰىنَا لِهٰذَا ۣ وَمَا كُنَّا لِنَهْتَدِيَ لَوْلَآ اَنْ هَدٰىنَا اللّٰهُ ۚ
لَقَدْ جَاۗءَتْ رُسُلُ رَبِّنَا بِالْحَقِّ ۭ وَنُوْدُوْٓا اَنْ تِلْكُمُ الْجَنَّةُ اُوْرِثْتُمُوْهَا
بِمَا كُنْتُمْ تَعْمَلُوْنَ ۝

And We shall remove from their hearts any rancour; beneath them will be rivers flowing; and they shall say: "Praise be to Allah, Who has guided us to this (felicity): never could we have found guidance, had it not been for the guidance of Allah: indeed it was the truth that the Messengers of our Lord brought unto us." And they shall hear the cry: "Behold! the Garden before you! You have been made its inheritors, for your deeds (of righteousness)." (7: 43)

Significance: If anyone writes the above verse on a piece of paper imaginarily on a sweetmeats with a newly-sharpened bamboo pen and gives it to both the husband and wife to eat. They will—Insha Allah—begin to love one another.

B—اَلْوَلِيُّ (The prolieting Friend)

Significance: The recitation of the above excessively by the husband will cause the wife and him both to love one another—Insha Allah.

TO RECOVER ONE'S CLAIM:

اَلْمُذِلُّ (The dishonourer)

Significance: Anyone who is unable to recover his due (Such as money, property etc.) from anyone else because of his evasion or putting off or excuses, he should recite the above Holy Name of Allah excessively (400 to 500 times or more) his due will—Insha Allah—be recovered in due course.

FOR BECOMING FAVOURABLY ACCEPTED:

A—

وَإِنْ يُّرِيْدُوْٓا أَنْ يَّخْدَعُوْكَ فَإِنَّ حَسْبَكَ اللّٰهُ ۚ هُوَ الَّذِيْٓ أَيَّدَكَ بِنَصْرِهٖ
وَبِالْمُؤْمِنِيْنَ ۝ وَأَلَّفَ بَيْنَ قُلُوْبِهِمْ ۚ لَوْ أَنْفَقْتَ مَا فِي الْأَرْضِ جَمِيْعًا
مَّآ أَلَّفْتَ بَيْنَ قُلُوْبِهِمْ وَلٰكِنَّ اللّٰهَ أَلَّفَ بَيْنَهُمْ ۚ إِنَّهٗ عَزِيْزٌ حَكِيْمٌ ۝

Should they intend to deceive you—verily Allah suffices you: He it is that has strengthened you. With His aid and with (the company of) the Believers; And (moreover) He has put affection between their hearts: Not if you had spent all that is in the earth, could you have produced that affection, but Allah has done it: For He is Exalted in might, wise. (8: 62-63)

Significance: A person who desires to be favourably accepted or held in high esteem by the people, should write the above mentioned verses once on each-three pieces of woolen clothes of three different colours: green, yellow and red. This act must be done in a state of ablution on the first friday of the month of Ramadhan between Jum'ah and Asr prayers. Then these clothes should be sewn in the hem of a topi and worn whenever proceeding to any gathering or meeting, he will—Insha Allah—be recieved by the people with love, affection, honour and steem in their hearts.

B—A person who writes the whole Surah Mohammad on a plate with saffron water and washes it with a cup of Zam Zam water, then drinks it. People will—Insha Allah—begin to hold him in high esteem and they will show him love and affection.

C—A person who writes the above name of Allah on 30 pieces of bread and eats them. People will begin to hold him in high esteem. This act must be done on the eve of friday (i.e. anytime after Maghrib on thursday. It should be written imaginarily with finger and in the state of ablution.)

D—اَلْكَرِيْمُ (The Generous one)

In order for people to honour a person and hold him in high esteem, he should recite the above excessively at bed time.

FOR DISOBEDIENT CHILDREN:

وَأَصْلِحْ لِيْ فِيْ ذُرِّيَّتِيْ ۚ إِنِّيْ تُبْتُ
إِلَيْكَ وَإِنِّيْ مِنَ الْمُسْلِمِيْنَ ۝

And be gracious to me in my issue. Truly have I turned to You and truly do I bow (to You) in Islam. (46: 15)

Significance: A person whose children are disobedient, he should recite the above verse after each prayer. They will—Insha Allah—soon become obedient. He should have his children while saying the word ذُرِّيَّتِيْ (My offspring).

FOR DISOBEDIENT WIFE AND CHILDREN:

اَلشَّهِيْدُ (The Omnipresent)

If anyone recites اَلشَّهِيْدُ a number of times or recites it 1000 times holding his disobedient wife's or children's forehead, then blows on her or children, they will—Insha Allah—become obedient.

FOR CAPTIVATING AND WINNING THE HEARTS OF PEOPLE:

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ
الٓرٰ تِلْكَ اٰيٰتُ الْكِتٰبِ الْحَكِيْمِ ۝ أَكَانَ لِلنَّاسِ عَجَبًا أَنْ أَوْحَيْنَآ إِلٰى رَجُلٍ
مِّنْهُمْ أَنْ أَنْذِرِ النَّاسَ وَبَشِّرِ الَّذِيْنَ اٰمَنُوْٓا أَنَّ لَهُمْ قَدَمَ صِدْقٍ عِنْدَ رَبِّهِمْ ۗ
قَالَ الْكٰفِرُوْنَ إِنَّ هٰذَا لَسِحْرٌ مُّبِيْنٌ ۝ إِنَّ رَبَّكُمُ اللّٰهُ الَّذِيْ خَلَقَ السَّمٰوٰتِ
وَالْأَرْضَ فِيْ سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوٰى عَلَى الْعَرْشِ يُدَبِّرُ الْأَمْرَ ۖ مَا مِنْ شَفِيْعٍ
إِلَّا مِنْۢ بَعْدِ إِذْنِهٖ ۚ ذٰلِكُمُ اللّٰهُ رَبُّكُمْ فَاعْبُدُوْهُ ۚ أَفَلَا تَذَكَّرُوْنَ ۝

A. L. R. These are the Ayats of the Book of Wisdom. (10: 1)

Is it a matter of wonderment to men that We have sent our inspiration to a man from among themselves?—that he should warn mankind (of their danger), and give the good news to the Believers that they have before their Lord the good actions they have advanced (but) say the Unbelievers: "This is indeed an evident sorcerer!" (10: 2)

Verily your Lord is Allah, who created the heavens and the earth in six Days, then He established Himself on the Throne, regulating and governing all things. No intercessor (can plead with Him) except after His leave (has been obtained). This is Allah your Lord; Him therefore serve you; will you not receive admonition? (10: 3)

Significance: A person who desires to captivate and win the hearts of people, he should do the following: Fast on the 13th, 14th and 15th day of Shaabaan. The last fast should be broken by eating greens, vinegar, salt and bread made of barley. The period between Maghrib and Isha prayers should be spent in Tasbeeh and Tagdees for as long as he desires. Then the above mentioned verses should be written on a piece of paper with saffron water and placed under the pillow which the person uses while sleeping. After performing Fajr Salaah, if he goes to anyone with the same paper in the pocket, he will be welcomed, honoured and matters will turn to be favourable—Insha Allah.

TO HAVE ASECRET DIVULGED:

A—In the case of a woman:

يٰبَنِيٓ إِسۡرَآءِيلَ ٱذۡكُرُواْ نِعۡمَتِيَ ٱلَّتِيٓ أَنۡعَمۡتُ عَلَيۡكُمۡ وَأَوۡفُواْ بِعَهۡدِيٓ أُوفِ
بِعَهۡدِكُمۡ وَإِيَّٰيَ فَٱرۡهَبُونِ ۝ وَءَامِنُواْ بِمَآ أَنزَلۡتُ مُصَدِّقٗا لِّمَا مَعَكُمۡ وَلَا تَكُونُوٓاْ أَوَّلَ
كَافِرِۭ بِهِۦۖ وَلَا تَشۡتَرُواْ بِـَٔايَٰتِي ثَمَنٗا قَلِيلٗا وَإِيَّٰيَ فَٱتَّقُونِ ۝

وَلَا تَلۡبِسُواْ ٱلۡحَقَّ بِٱلۡبَٰطِلِ وَتَكۡتُمُواْ
ٱلۡحَقَّ وَأَنتُمۡ تَعۡلَمُونَ ۝

O Children of Israel! call to mind the (special) favour which I bestowed upon you, and fulfil your Covenant with Me and I shall fulfil My Covenant with you, and fear none but Me. (2: 40)

And believe in what I reveal, confirming the revelation which is with you, and be not the first to reject Faith therein, nor sell My Signs for a small price; and fear Me, and Me alone. (2: 41)

And cover not Truth with falsehood, nor conceal the Truth when you know (what it is). (2: 42)

Significance: A woman who has secretly committed an act which is uncalled for in Islam and a person wishes it to be revealed, then the following act should be performed: He should take clothes worn by a girl who has not reached puberty and on the night between Saturday and Sunday, after the lapsing of 5 hours after sunset, he should write the above verses on the clothes and place them on the breast of the woman while she is fast asleep. She will divulge everything she had done.

Note: This is only permissible if an investigation is justified according to Shariah, Otherwise such an investigation will prove detrimental.

B—In case of a man and woman:

وَإِذۡ قَتَلۡتُمۡ نَفۡسٗا فَٱدَّٰرَٰٔتُمۡ فِيهَاۖ وَٱللَّهُ مُخۡرِجٞ مَّا كُنتُمۡ
تَكۡتُمُونَ ۝ فَقُلۡنَا ٱضۡرِبُوهُ بِبَعۡضِهَاۚ كَذَٰلِكَ يُحۡيِ ٱللَّهُ
ٱلۡمَوۡتَىٰ وَيُرِيكُمۡ ءَايَٰتِهِۦ لَعَلَّكُمۡ تَعۡقِلُونَ ۝

Remember, you slew a man and fell into a dispute among yourselves as to the crime, but Allah was to bring forth what you did hide. So We said "Strike the (body) with a piece of the (heifer)." Thus Allah brings the dead to life and shows you His signs:

perchance you may understand. (2: 72-73).

Note: The same should be done as mentioned above.

FOR INSUBORDINATION AND DISOBEDIENCE:

إِنِّي تَوَكَّلْتُ عَلَى اللّٰهِ رَبِّي وَرَبِّكُمْ ۚ مَا مِنْ دَآبَّةٍ إِلَّا
هُوَ اٰخِذٌ بِنَاصِيَتِهَا ۚ إِنَّ رَبِّي عَلٰى صِرَاطٍ مُّسْتَقِيمٍ ۝

I put my trust in Allah, my Lord and your Lord! There is not a moving creature; but He has grasp of its forelock. Verily, it is my Lord that is on a straight path. (11: 56)

Significance: Anyone who is a guilty of insubordination, his or her forelock should be grasped and the mentioned verse should be recited 3 times. They should be blown on thereafter. They will—Insha Allah—become obedient by this act.

FOR PROTECTION AGAINST EVIL MEN AND JINN:

A—

اَللّٰهُ لَآ إِلٰهَ إِلَّا هُوَ ۚ اَلْحَيُّ الْقَيُّوْمُ ۚ لَا تَأْخُذُهٗ سِنَةٌ وَّلَا نَوْمٌ ۚ لَهٗ مَا
فِي السَّمٰوٰتِ وَمَا فِي الْأَرْضِ ۚ مَنْ ذَا الَّذِيْ يَشْفَعُ عِنْدَهٗٓ إِلَّا بِإِذْنِهٖ ۚ
يَعْلَمُ مَا بَيْنَ أَيْدِيْهِمْ وَمَا خَلْفَهُمْ ۚ وَلَا يُحِيْطُوْنَ بِشَيْءٍ مِّنْ عِلْمِهٖٓ إِلَّا
بِمَا شَآءَ ۚ وَسِعَ كُرْسِيُّهُ السَّمٰوٰتِ وَالْأَرْضَ ۚ وَلَا يَئُوْدُهٗ حِفْظُهُمَا ۚ وَ
هُوَ الْعَلِيُّ الْعَظِيْمُ ۝

Allah! There is no god but He—the living, the Self-subsisting, Eternal, no slumber can seize Him nor sleep. His are all things in the Heavens and on earth. Who is there can intercede in His presence except as He permits. He knows what (appears to His creatures as) before or after or behind them. Nor shall they compass aught of His knowledge except as He wills. His throne does extend over the heavens and the earth, and He feels no fatigue in guarding and preserving them, For He is the most High, The Supreme (in Glory). (2: 255)

Significance: If anyone recites Aayatul Kursi once after every prayer, Allah will protect him against the mischief of evil men and Jinn. In fact, according to a Hadith, Satan acknowledged his inability to harm a person who recites Aayatul Kursi continuously.

B—If the last two Surah of the Holy Quraan, viz Suratul-Falaq and Suratul-Naas are recited for protection against sickness, sorcery (Jaadoo), Nazar etc. one should find it very beneficial. A Taweez of these two Surahs in just as beneficial. Reciting them and blowing on someone is also very effective. If anyone recites them before going to his bed, he will afford security and protection against all calamities.

C—Suratul Ikhlaas—the third last Surah of The Holy Qur'an is also very beneficial against all evil men, Jinn, harmful animals, insects and creatures if written on the pellicle (which is called) Jhilli in Urdu language) of a rabbit and worn as Taaweez.

D—A certain saint reports that once upon a time he saw a wolf who was playing with a goat in the wild. He was bewildered by what he saw. Out of curiosity he wanted to find out the fact and when he drew closer the wolf disappeared. On close scrutiny he saw that there was a Taaweez hanging from the goat's neck. He opened the Taaweez and found the following verses written in it.

وَلَا يَئُوْدُهٗ حِفْظُهُمَا ۚ وَهُوَ الْعَلِيُّ الْعَظِيْمُ ۝
فَاللّٰهُ خَيْرٌ حِفْظًا ۖ وَّهُوَ أَرْحَمُ الرّٰحِمِيْنَ ۝
وَحِفْظًا مِّنْ كُلِّ شَيْطٰنٍ مَّارِدٍ ۝
وَحَفِظْنٰهَا مِنْ كُلِّ شَيْطٰنٍ رَّجِيْمٍ ۝
وَحِفْظًا ۚ ذٰلِكَ تَقْدِيْرُ الْعَزِيْزِ الْعَلِيْمِ ۝
إِنْ كُلُّ نَفْسٍ لَّمَّا عَلَيْهَا حَافِظٌ ۝

إِنَّ بَطْشَ رَبِّكَ لَشَدِيدٌ ۝ إِنَّهُ هُوَ يُبْدِئُ وَيُعِيدُ ۝ وَهُوَ الْغَفُورُ الْوَدُودُ ۝
ذُو الْعَرْشِ الْمَجِيدُ ۝ فَعَّالٌ لِّمَا يُرِيدُ ۝ هَلْ أَتَاكَ حَدِيثُ الْجُنُودِ ۝
فِرْعَوْنَ وَثَمُودَ ۝ بَلِ الَّذِينَ كَفَرُوا فِي تَكْذِيبٍ ۝ وَاللَّهُ مِن وَرَائِهِم
مُّحِيطٌ ۝ بَلْ هُوَ قُرْآنٌ مَّجِيدٌ ۝ فِي لَوْحٍ مَّحْفُوظٍ ۝

And He feels no fatigue in guarding and preserving them: for He is the Most High, the Supreme (in glory). (2: 255)

But Allah is the best to take care (of him), and He is the Most Merciful of those who show mercy!" (12: 64)

(For beauty) and for guard against all obstinate rebellious Satans. (37: 7)

And (moreover) We have guarded them from every accursed Satan. (15: 17)

With guard. Such is the Decree of (Him) the Exalted in Might, Full of knowledge. (41: 12)

There is no soul but has a protector over it. (86: 4)

Truly strong is the Grip of your Lord. It is He Who creates from the very beginning, and He can restore (life). And He is the Oft-Forgiving, full of loving-kindness, Lord of the Throne, full of all glory, Doer (without let) of all that He intends. Has the story reached you, of the Forces.—Of Pharaoh and the Thamûd? And yet the Unbelievers (persist) in rejecting (the Truth)! But Allah does encompass them from behind! No, this is a Glorious Qur'ãn, (Inscribed) in a Tablet Preserved! (85: 12-22)

No injury or misfortune will come to a person who keeps a written copy of the above mentioned verses on him. (For translation refer to the Holy Qur'an).

CURE FROM SORCERY (JAADOO):

فَلَمَّا أَلْقَوْا قَالَ مُوسَىٰ مَا جِئْتُم بِهِ السِّحْرُ ۖ إِنَّ اللَّهَ
سَيُبْطِلُهُ ۖ إِنَّ اللَّهَ لَا يُصْلِحُ عَمَلَ الْمُفْسِدِينَ ۝ وَيُحِقُّ اللَّهُ
الْحَقَّ بِكَلِمَاتِهِ وَلَوْ كَرِهَ الْمُجْرِمُونَ ۝

When they had had their throw, Moses said: "What you have brought is sorcery: Allah will surely make it of no effect: for Allah Prospers not the work of those who make mischief. (10: 81)

"And Allah by His Words does prove and establish the Truth, however much the Sinners may hate it!" (10: 82)

Significance: The above verse is most effective and beneficial in curing sorcery. If written and the affected person made to wear it around his neck as a Taaweez, he will soon be cured of the sorcery. Alternatively if it is written on a plate with saffron water and made the affected person to drink it, he will—Insha Allah—soon be cured.

CURE AND PREVENTION FROM JAADOO, NAZAR AND POISONING:

يَا بَنِي آدَمَ خُذُوا زِينَتَكُمْ عِندَ كُلِّ مَسْجِدٍ وَكُلُوا وَاشْرَبُوا وَلَا تُسْرِفُوا ۚ
إِنَّهُ لَا يُحِبُّ الْمُسْرِفِينَ ۝ قُلْ مَنْ حَرَّمَ زِينَةَ اللَّهِ الَّتِي أَخْرَجَ لِعِبَادِهِ وَ
الطَّيِّبَاتِ مِنَ الرِّزْقِ ۚ قُلْ هِيَ لِلَّذِينَ آمَنُوا فِي الْحَيَاةِ الدُّنْيَا خَالِصَةً
يَوْمَ الْقِيَامَةِ ۗ كَذَٰلِكَ نُفَصِّلُ الْآيَاتِ لِقَوْمٍ يَعْلَمُونَ ۝ قُلْ إِنَّمَا حَرَّمَ رَبِّيَ
الْفَوَاحِشَ مَا ظَهَرَ مِنْهَا وَمَا بَطَنَ وَالْإِثْمَ وَالْبَغْيَ بِغَيْرِ الْحَقِّ وَأَن
تُشْرِكُوا بِاللَّهِ مَا لَمْ يُنَزِّلْ بِهِ سُلْطَانًا وَأَن تَقُولُوا عَلَى اللَّهِ مَا لَا تَعْلَمُونَ ۝

O Children of Adam! wear your beautiful apparel at every time and place of prayer: eat and drink but waste not by excess, for Allah loves not the wasters. (7: 31)

Say: Who has forbidden the beautiful (gifts) of Allah, which He has produced for His servants, and the things, clean and pure, (which He has provided) for sustenance? say: They are, in the life of this world, for those who believe, (and) purely for them on the Day of Judgment. Thus do We explain the Signs in detail for those who know. (7: 32)

Say: The things that my Lord has indeed forbidden are: indecent deeds, whether open or secret; sins and trespasses against truth or reason; assigning of partners to Allah, for which He has given no authority; and saying things about Allah of which you have no knowledge. (7: 33)

Write the above verses on a plate using either saffron or juice aquired from green grapes. After washing the plate with some melted hail stones let the patient take a bath with such water. He will—Insha Allah—soon be cured. The water could be added to some food and the patient made to eat if for prevention and protection against Jaadoo, nazar and poisoning.

SUBJUGATION OF MEN AND JINN:

وَإِذْ قَالَ رَبُّكَ لِلْمَلٰٓئِكَةِ إِنِّي جَاعِلٌ فِي الْأَرْضِ خَلِيفَةً قَالُوٓا أَتَجْعَلُ فِيهَا مَنْ
يُفْسِدُ فِيهَا وَيَسْفِكُ الدِّمَآءَ وَنَحْنُ نُسَبِّحُ بِحَمْدِكَ وَنُقَدِّسُ لَكَ قَالَ إِنِّيٓ أَعْلَمُ مَا
لَا تَعْلَمُونَ ۝ وَعَلَّمَ آدَمَ الْأَسْمَآءَ كُلَّهَا ثُمَّ عَرَضَهُمْ عَلَى الْمَلٰٓئِكَةِ فَقَالَ أَنْۢبِـُٔونِي
بِأَسْمَآءِ هٰٓؤُلَآءِ إِنْ كُنْتُمْ صٰدِقِينَ ۝ قَالُوا سُبْحٰنَكَ لَا عِلْمَ لَنَآ إِلَّا مَا عَلَّمْتَنَا إِنَّكَ
أَنْتَ الْعَلِيمُ الْحَكِيمُ ۝

Behold, your Lord said to the angels: "I will create a vicegerent on earth." They said: "Will you place therein one who will make mischief therein and shed blood-whilst we do celebrate your praises and glorify your holy (name)?" He said: "I know what you know not". (2: 30)

And He taught Adam the names of all things; then He placed them before the angels, and said: "Tell Me the names of these if you are right." (2: 31)

They said: "Glory to you: of knowledge we have none, save what you have taught us: in truth it is you who are perfect in knowledge and wisdom." (2: 32)

Significance: The above mentioned verses are very effective and beneficial for subduing men and jinn.

Requirements: A broad-nibbed pen; a glass plate; a little saffron water or rose water; about 7 cups of water acquired from hail or frost; and or agar sticks for junigation; a house with no occupants.

What to do: When the first of any Islamic month falls on a Thursday, one should fast on that day and Iftari time break the fast with bread or Roti (made of barley), sugar and any greens. After Isha prayer, he should go to bed as one normally does. When half of the night has lapsed, he should wake up, perform Wudhu, perform 2 Rakaat Salaah and remain seated on the Musallah facing the Qiblah. Recite the above verses 33 times, then write them once on the glass plate using either rose water or saffron diluted in a little water. Wash the plate with one cup of water acquired from hail stones or frost. This water should then be consumed. Then he should go to his bed again. This act should be repeated for 7 consecutive days. On the final day, the above verses should be recited 70 times and the act must be performed which has no occupants at all. Also the house should be fermigated without sticks. After this, he should go to his bed without changing the clothes. His object will—Insha Allah—be realised.

Note: This act (عمل) should not be done for the sake of curiosity or fun. Otherwise, it may prove very deterimental. Only people with sound health—physically and mentally—should perform this act if they are genuine in their pursuit.

TO REMOVE DOUBT AND SUPERSTITIONS:

وَإِمَّا يَنْزَغَنَّكَ مِنَ الشَّيْطٰنِ نَزْغٌ فَاسْتَعِذْ بِاللّٰهِ إِنَّهُ سَمِيعٌ عَلِيمٌ ۝ إِنَّ
الَّذِينَ اتَّقَوْا إِذَا مَسَّهُمْ طٰٓئِفٌ مِّنَ الشَّيْطٰنِ تَذَكَّرُوا
فَإِذَا هُمْ مُّبْصِرُونَ ۝

If a suggestion from Satan assail your (mind), seek refuge with Allah, for He hears and knows (all things). Those who fear Allah, when a thought of evil from Satan assaults them, bring Allah to remembrance, when lo! they see (aright)! (7: 200-201)

A person who is a victim of the promptings of Satan, should—write the above verses once on each of 7 small pieces of paper on any friday at sunrise. It should be written with ink made of saffron and rose water. Each day, one paper should be swallowed followed by a sip of water. He will—Insha Allah—soon find relief. The same act (عمل) is very effective in removing evil thoughts, superstitions, suspicions and trumbling of the heart.

FOR REMOVING FEAR:

فَاللّٰهُ خَيْرٌ حٰفِظًا ۖ وَّهُوَ اَرْحَمُ الرّٰحِمِيْنَ ۝

But Allah is the best to take care (of him), and He is the Most Merciful of those who show mercy!" (12: 64)

Significance: Anyone who is terrified of his enemy or fears the approach of a calamity, should recite the above verse excessively. His fears will disappear and any possible calamity will be averted—Insha Allah.

TO REMOVE FEAR, FRIGHT AND ALL FORMS OF PEACE-SHATTERING THOUGHTS:

وَاِذَا قَرَاْتَ الْقُرْاٰنَ جَعَلْنَا بَيْنَكَ وَبَيْنَ الَّذِيْنَ لَا يُؤْمِنُوْنَ بِالْاٰخِرَةِ حِجَابًا
مَّسْتُوْرًا ۝ وَّ جَعَلْنَا عَلٰى قُلُوْبِهِمْ اَكِنَّةً اَنْ يَّفْقَهُوْهُ وَفِيْٓ اٰذَانِهِمْ وَقْرًا ۚ
وَاِذَا ذَكَرْتَ رَبَّكَ فِى الْقُرْاٰنِ وَحْدَهٗ وَلَّوْا عَلٰٓى اَدْبَارِهِمْ نُفُوْرًا ۝

When you do recite the Qur'an, We put between you and those who believe not in the Hereafter, a veil invisible: and We

put coverings over their hearts (and minds) Lest they should understand the Qur'an, and deafness into their ears; when you do commemorate your Lord—and Him alone—in the Qur'an, they turn on their backs, fleeing (from the truth). (17: 45-46)

Significance: The above verse should be recited and blown on any person who is frightened, shocked or terrified. These verses are very effective in removing horrifying thoughts as well.

FOR SECURITY AGAINST ALL HARMS:

A— اَللّٰهُ رَبُّنَا وَرَبُّكُمْ ۚ لَنَآ اَعْمَالُنَا وَلَكُمْ اَعْمَالُكُمْ ۚ
لَا حُجَّةَ بَيْنَنَا وَبَيْنَكُمْ ۚ اَللّٰهُ يَجْمَعُ بَيْنَنَا ۚ

Allah is our Lord and your Lord! For us (is the responsibility for) our deeds, and for you for your deeds. There is no contention between us and you. Allah will bring us together. (42: 15)

Significance: When one fears any injury from any person or animal, the above mentioned verse should be recited and blown in the direction of such a person or animal. The person doing this will be protected against any harm or injury—Insha Allah.

B—Hazrat Ka'ab bin Ahbaar is reported to have said that a person who recites the following 7 verses everyday will have no reason to fear any type of harm, whatsoever.

قُلْ لَّنْ يُّصِيْبَنَآ اِلَّا مَا كَتَبَ اللّٰهُ لَنَا ۚ هُوَ مَوْلٰنَا ۚ وَعَلَى اللّٰهِ
فَلْيَتَوَكَّلِ الْمُؤْمِنُوْنَ ۝
وَاِنْ يَّمْسَسْكَ اللّٰهُ بِضُرٍّ فَلَا كَاشِفَ لَهٗٓ اِلَّا هُوَ ۚ وَاِنْ يُّرِدْكَ بِخَيْرٍ فَلَا رَآدَّ
لِفَضْلِهٖ ۚ يُصِيْبُ بِهٖ مَنْ يَّشَآءُ مِنْ عِبَادِهٖ ۚ وَهُوَ الْغَفُوْرُ الرَّحِيْمُ ۝
وَمَا مِنْ دَآبَّةٍ فِى الْاَرْضِ اِلَّا عَلَى اللّٰهِ رِزْقُهَا وَيَعْلَمُ مُسْتَقَرَّهَا وَمُسْتَوْدَعَهَا ۚ
كُلٌّ فِيْ كِتٰبٍ مُّبِيْنٍ ۝

إِنِّي تَوَكَّلْتُ عَلَى اللّٰهِ رَبِّي وَرَبِّكُمْ ۚ مَا مِنْ دَآبَّةٍ إِلَّا هُوَ آخِذٌ بِنَاصِيَتِهَا ۚ
إِنَّ رَبِّي عَلَىٰ صِرَاطٍ مُّسْتَقِيمٍ ۝
وَكَأَيِّن مِّن دَآبَّةٍ لَّا تَحْمِلُ رِزْقَهَا ۖ اللّٰهُ يَرْزُقُهَا وَإِيَّاكُمْ ۚ
وَهُوَ السَّمِيعُ الْعَلِيمُ ۝

مَا يَفْتَحِ اللّٰهُ لِلنَّاسِ مِن رَّحْمَةٍ فَلَا مُمْسِكَ لَهَا ۖ وَمَا يُمْسِكْ ۙ فَلَا مُرْسِلَ
لَهُ مِنْ بَعْدِهِ ۚ وَهُوَ الْعَزِيزُ الْحَكِيمُ ۝
وَلَئِن سَأَلْتَهُم مَّنْ خَلَقَ السَّمٰوٰتِ وَالْأَرْضَ لَيَقُولُنَّ اللّٰهُ ۚ قُلْ أَفَرَأَيْتُم مَّا تَدْعُونَ
مِن دُونِ اللّٰهِ إِنْ أَرَادَنِيَ اللّٰهُ بِضُرٍّ هَلْ هُنَّ كَاشِفَاتُ ضُرِّهِ أَوْ أَرَادَنِي بِرَحْمَةٍ
هَلْ هُنَّ مُمْسِكَاتُ رَحْمَتِهِ ۚ قُلْ حَسْبِيَ اللّٰهُ ۖ عَلَيْهِ يَتَوَكَّلُ الْمُتَوَكِّلُونَ

Say: "Nothing will happen to us except what Allah has decreed for us: He is our Protector": and on Allah let the Believers put their trust. (9: 51)

If Allah do touch you with hurt, there is none can remove it but He: if He do design some benefit for you, there is none can keep back His favour: He causes it to reach whomsoever of His servants He pleases. And He is the Oft-Forgiving, Most Merciful. (10: 107)

There is no moving creature on earth but its sustenance depends on Allah: He knows its resting place and its temporary deposit: all is in a clear Record. (11: 6)

"I put my trust in Allah, my Lord and your Lord! There is not a moving creature, but He has grasp of its forelock. Verily, it is my Lord that is on a straight Path." (11: 56)

How many are the creatures that carry not their own sustenance? It is Allah Who feeds (both) them and you: for He hears and knows (all things). (29: 60)

What Allah out of His Mercy does bestow on mankind none can withhold: what He does withhold, none can grant, apart from Him: and He is the Exalted in Power, Full of Wisdom. (35: 2)

If indeed you ask them who it is that created the heavens and the earth, they would be sure to say, "Allah". Say: "See you then? The things that you invoke besides Allah,—can they, if Allah wills some affliction for me, remove His affliction or if He wills some Mercy for me, can they keep back His Mercy" Say: "Sufficient is Allah for me! In Him trust those who put their trust." (39: 38)

C—It is reported from Ibnul-Kalbi that a man, whose life had been threatened, consulted an Alim, who advised him to recite Surah Yaseen prior to leaving his room. He did as he was directed. As a result his enemy failed to even notice him.

FOR CURING SOMEONE WHO IS UNDER THE INFLUENCE OF AN EVIL SPIRIT:

A. أَفَحَسِبْتُمْ أَنَّمَا خَلَقْنٰكُمْ عَبَثًا وَأَنَّكُمْ إِلَيْنَا لَا تُرْجَعُونَ ۝ فَتَعٰلَى اللّٰهُ الْمَلِكُ
الْحَقُّ ۚ لَا إِلٰهَ إِلَّا هُوَ رَبُّ الْعَرْشِ الْكَرِيمِ ۝ وَمَن يَدْعُ مَعَ اللّٰهِ
إِلٰهًا آخَرَ ۙ لَا بُرْهَانَ لَهُ بِهِ ۙ فَإِنَّمَا حِسَابُهُ عِندَ رَبِّهِ ۚ
إِنَّهُ لَا يُفْلِحُ الْكٰفِرُونَ ۝ وَقُل رَّبِّ اغْفِرْ وَارْحَمْ
وَأَنتَ خَيْرُ الرّٰحِمِينَ ۝

"Did you then think that We had created you in jest, and that you Would not be brought back to Us (for account)?" (23: 115)

Therefore exalted be Allah, the King, the Reality: there is no god but He, the Lord of the Throne of Honour! (23: 116)

If anyone invokes, besides Allah, any other god; he has no authority thereof; and his reckoning will be only with his Lord! and verily the Unbelievers shall not prosper. (23: 117)

So say; "O my lord! grant you forgiveness and mercy! for you are the Best of those who show mercy!" (23: 118)

Significance: To cure someone who is under the influence of an evil spirit (Aaseb), one should recite the above verses thrice and blow in a glass of water and sprinkle such water on the patients face. Alternatively, they should be recited thrice next to his ears. Insha Allah, relief will be noticed instantaneously.

B—The entire Surah Jinn should be written and the afflicted person be made to wear it as Taaweez on his arm. Or the same Surah could be recited once and blown on him. Immediate relief will be found—Insha Allah.

C—The 33 popular verses:

The following 33 verses have proven very effective in all times by many a sage as an antidote for all types of sicknesses, especially leprosy. Their recitation affords the reciter protection against all harmful animals, insects thieves and evil spirits. Their recitation also affords the reciter security with regards his life, property and honour. It is for this reason that they are also known as Aayaatul Hirs which means. The verses of security and protection. It should be recited, at any time, at least once daily. The verses are given below:

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ
الٓمّٓ ﴿١﴾ ذٰلِكَ الْكِتٰبُ لَا رَيْبَ ۚ فِيْهِ ۚ
هُدًى لِّلْمُتَّقِيْنَ ﴿٢﴾ الَّذِيْنَ يُؤْمِنُوْنَ
بِالْغَيْبِ وَيُقِيْمُوْنَ الصَّلٰوةَ وَمِمَّا
رَزَقْنٰهُمْ يُنْفِقُوْنَ ﴿٣﴾ وَالَّذِيْنَ
يُؤْمِنُوْنَ بِمَآ اُنْزِلَ اِلَيْكَ وَمَآ اُنْزِلَ
مِنْ قَبْلِكَ ۚ وَبِالْاٰخِرَةِ هُمْ يُوْقِنُوْنَ ﴿٤﴾

اُولٰٓئِكَ عَلٰى هُدًى مِّنْ رَّبِّهِمْ ۗ وَاُولٰٓئِكَ هُمُ الْمُفْلِحُوْنَ ﴿٥﴾
اَللّٰهُ لَآ اِلٰهَ اِلَّا هُوَ ۚ اَلْحَيُّ الْقَيُّوْمُ ۚ لَا تَاْخُذُهٗ سِنَةٌ وَّلَا نَوْمٌ ۗ لَهٗ مَا
فِي السَّمٰوٰتِ وَمَا فِي الْاَرْضِ ۗ مَنْ ذَا الَّذِيْ يَشْفَعُ عِنْدَهٗٓ اِلَّا بِاِذْنِهٖ ۗ
يَعْلَمُ مَا بَيْنَ اَيْدِيْهِمْ وَمَا خَلْفَهُمْ ۚ وَلَا يُحِيْطُوْنَ بِشَيْءٍ مِّنْ عِلْمِهٖٓ اِلَّا
بِمَا شَآءَ ۚ وَسِعَ كُرْسِيُّهُ السَّمٰوٰتِ وَالْاَرْضَ ۚ وَلَا يَـُٔوْدُهٗ حِفْظُهُمَا ۚ وَ
هُوَ الْعَلِيُّ الْعَظِيْمُ ۝ لَآ اِكْرَاهَ فِي الدِّيْنِ ۙ قَدْ تَّبَيَّنَ الرُّشْدُ مِنَ الْغَيِّ ۚ فَمَنْ
يَّكْفُرْ بِالطَّاغُوْتِ وَيُؤْمِنْ بِاللّٰهِ فَقَدِ اسْتَمْسَكَ بِالْعُرْوَةِ الْوُثْقٰى ۗ لَا انْفِصَامَ
لَهَا ۗ وَاللّٰهُ سَمِيْعٌ عَلِيْمٌ ۝ اَللّٰهُ وَلِيُّ الَّذِيْنَ اٰمَنُوْا ۙ يُخْرِجُهُمْ مِّنَ الظُّلُمٰتِ
اِلَى النُّوْرِ ۗ وَالَّذِيْنَ كَفَرُوْٓا اَوْلِيٰٓـئُهُمُ الطَّاغُوْتُ ۙ يُخْرِجُوْنَهُمْ مِّنَ النُّوْرِ
اِلَى الظُّلُمٰتِ ۗ اُولٰٓئِكَ اَصْحٰبُ النَّارِ ۚ هُمْ فِيْهَا خٰلِدُوْنَ ۝
لِلّٰهِ مَا فِي السَّمٰوٰتِ وَمَا فِي الْاَرْضِ ۗ وَاِنْ تُبْدُوْا مَا فِيْٓ اَنْفُسِكُمْ اَوْ تُخْفُوْهُ
يُحَاسِبْكُمْ بِهِ اللّٰهُ ۗ فَيَغْفِرُ لِمَنْ يَّشَآءُ وَيُعَذِّبُ مَنْ يَّشَآءُ ۗ وَاللّٰهُ عَلٰى كُلِّ
شَيْءٍ قَدِيْرٌ ۝ اٰمَنَ الرَّسُوْلُ بِمَآ اُنْزِلَ اِلَيْهِ مِنْ رَّبِّهٖ وَالْمُؤْمِنُوْنَ ۗ كُلٌّ
اٰمَنَ بِاللّٰهِ وَمَلٰٓئِكَتِهٖ وَكُتُبِهٖ وَرُسُلِهٖ ۟ لَا نُفَرِّقُ بَيْنَ اَحَدٍ مِّنْ رُّسُلِهٖ ۟ وَ
قَالُوْا سَمِعْنَا وَاَطَعْنَا ۫ غُفْرَانَكَ رَبَّنَا وَاِلَيْكَ الْمَصِيْرُ ۝ لَا يُكَلِّفُ اللّٰهُ
نَفْسًا اِلَّا وُسْعَهَا ۗ لَهَا مَا كَسَبَتْ وَعَلَيْهَا مَا اكْتَسَبَتْ ۗ رَبَّنَا لَا تُؤَاخِذْنَآ
اِنْ نَّسِيْنَآ اَوْ اَخْطَاْنَا ۚ رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَآ اِصْرًا كَمَا حَمَلْتَهٗ عَلَى الَّذِيْنَ
مِنْ قَبْلِنَا ۚ رَبَّنَا وَلَا تُحَمِّلْنَا مَا لَا طَاقَةَ لَنَا بِهٖ ۚ وَاعْفُ عَنَّا ۟ وَاغْفِرْ لَنَا ۟
وَارْحَمْنَا ۟ اَنْتَ مَوْلٰىنَا فَانْصُرْنَا عَلَى الْقَوْمِ الْكٰفِرِيْنَ ۝
اِنَّ رَبَّكُمُ اللّٰهُ الَّذِيْ خَلَقَ السَّمٰوٰتِ وَالْاَرْضَ فِيْ سِتَّةِ اَيَّامٍ ثُمَّ اسْتَوٰى
عَلَى الْعَرْشِ ۟ يُغْشِي الَّيْلَ النَّهَارَ يَطْلُبُهٗ حَثِيْثًا ۙ وَّالشَّمْسَ وَالْقَمَرَ وَ

النُّجُوْمَ مُسَخَّرٰتٍ بِاَمْرِهٖ ؕ اَلَا لَهُ الْخَلْقُ وَالْاَمْرُ ؕ تَبٰرَكَ اللّٰهُ رَبُّ الْعٰلَمِيْنَ ۝
اُدْعُوْا رَبَّكُمْ تَضَرُّعًا وَّخُفْيَةً ؕ اِنَّهٗ لَا يُحِبُّ الْمُعْتَدِيْنَ ۝ وَلَا تُفْسِدُوْا
فِي الْاَرْضِ بَعْدَ اِصْلَاحِهَا وَادْعُوْهُ خَوْفًا وَّطَمَعًا ؕ اِنَّ رَحْمَتَ اللّٰهِ قَرِيْبٌ
مِّنَ الْمُحْسِنِيْنَ ۝

قُلِ ادْعُوا اللّٰهَ اَوِ ادْعُوا الرَّحْمٰنَ ؕ اَيًّا مَّا تَدْعُوْا فَلَهُ الْاَسْمَآءُ الْحُسْنٰى ۚ وَلَا
تَجْهَرْ بِصَلَاتِكَ وَلَا تُخَافِتْ بِهَا وَابْتَغِ بَيْنَ ذٰلِكَ سَبِيْلًا ۝ وَقُلِ الْحَمْدُ لِلّٰهِ
الَّذِيْ لَمْ يَتَّخِذْ وَلَدًا وَّلَمْ يَكُنْ لَّهٗ شَرِيْكٌ فِي الْمُلْكِ وَلَمْ يَكُنْ
لَّهٗ وَلِيٌّ مِّنَ الذُّلِّ وَكَبِّرْهُ تَكْبِيْرًا ۝

وَالصّٰٓفّٰتِ صَفًّا ۝ فَالزّٰجِرٰتِ زَجْرًا ۝ فَالتّٰلِيٰتِ ذِكْرًا ۝ اِنَّ اِلٰهَكُمْ لَوَاحِدٌ ۝
رَبُّ السَّمٰوٰتِ وَالْاَرْضِ وَمَا بَيْنَهُمَا وَرَبُّ الْمَشَارِقِ ۝ اِنَّا زَيَّنَّا السَّمَآءَ الدُّنْيَا
بِزِيْنَةِ الْكَوَاكِبِ ۝ وَحِفْظًا مِّنْ كُلِّ شَيْطٰنٍ مَّارِدٍ ۝ لَا يَسَّمَّعُوْنَ اِلَى الْمَلَاِ
الْاَعْلٰى وَيُقْذَفُوْنَ مِنْ كُلِّ جَانِبٍ ۝ دُحُوْرًا وَّلَهُمْ عَذَابٌ وَّاصِبٌ ۝ اِلَّا مَنْ
خَطِفَ الْخَطْفَةَ فَاَتْبَعَهٗ شِهَابٌ ثَاقِبٌ ۝ فَاسْتَفْتِهِمْ اَهُمْ اَشَدُّ خَلْقًا
اَمْ مَّنْ خَلَقْنَا ؕ اِنَّا خَلَقْنٰهُمْ مِّنْ طِيْنٍ لَّازِبٍ ۝

يٰمَعْشَرَ الْجِنِّ وَالْاِنْسِ اِنِ اسْتَطَعْتُمْ اَنْ تَنْفُذُوْا مِنْ اَقْطَارِ السَّمٰوٰتِ وَ
الْاَرْضِ فَانْفُذُوْا ؕ لَا تَنْفُذُوْنَ اِلَّا بِسُلْطٰنٍ ۝ فَبِاَيِّ اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ۝
يُرْسَلُ عَلَيْكُمَا شُوَاظٌ مِّنْ نَّارٍ ۙ وَّنُحَاسٌ فَلَا تَنْتَصِرٰنِ ۝
فَبِاَيِّ اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ۝

لَوْ اَنْزَلْنَا هٰذَا الْقُرْاٰنَ عَلٰى جَبَلٍ لَّرَاَيْتَهٗ خَاشِعًا مُّتَصَدِّعًا مِّنْ خَشْيَةِ اللّٰهِ ؕ وَتِلْكَ الْاَمْثَالُ
نَضْرِبُهَا لِلنَّاسِ لَعَلَّهُمْ يَتَفَكَّرُوْنَ ۝ هُوَ اللّٰهُ الَّذِيْ لَآ اِلٰهَ اِلَّا هُوَ ۚ عٰلِمُ الْغَيْبِ وَالشَّهَادَةِ ۚ
هُوَ الرَّحْمٰنُ الرَّحِيْمُ ۝ هُوَ اللّٰهُ الَّذِيْ لَآ اِلٰهَ اِلَّا هُوَ ۚ اَلْمَلِكُ الْقُدُّوْسُ السَّلٰمُ الْمُؤْمِنُ الْمُهَيْمِنُ الْعَزِيْزُ
الْجَبَّارُ الْمُتَكَبِّرُ ؕ سُبْحٰنَ اللّٰهِ عَمَّا يُشْرِكُوْنَ ۝ هُوَ اللّٰهُ الْخَالِقُ الْبَارِئُ الْمُصَوِّرُ لَهُ الْاَسْمَآءُ الْحُسْنٰى ؕ يُسَبِّحُ
لَهٗ مَا فِي السَّمٰوٰتِ وَالْاَرْضِ ۚ وَهُوَ الْعَزِيْزُ الْحَكِيْمُ ۝

قُلْ اُوْحِيَ اِلَيَّ اَنَّهُ اسْتَمَعَ نَفَرٌ مِّنَ الْجِنِّ فَقَالُوْٓا اِنَّا سَمِعْنَا قُرْاٰنًا عَجَبًا ۝ يَّهْدِيْٓ اِلَى الرُّشْدِ
فَاٰمَنَّا بِهٖ ۚ وَلَنْ نُّشْرِكَ بِرَبِّنَآ اَحَدًا ۝ وَّاَنَّهٗ تَعٰلٰى جَدُّ رَبِّنَا مَا اتَّخَذَ صَاحِبَةً وَّلَا وَلَدًا ۝

Allah! There is no god but He, the Living, the Self-subsisting, Supporter of all, no slumber can seize Him nor sleep. His are all things in there the heavens and on earth. Who is there you can intercede in His presence except as He permits? He knows what (appears to His creatures as) Before or After or Behind them. Nor shall they compass aught of His knowledge except as He will. His Throne does extend over the heavens and the earth, and He feels no fatigue in guarding and preserving them: for He is the Most High, the Supreme (in glory). (2: 255)

Let there be no compulsion in religion: Truth stands out clear from Error: whoever rejects Tagut and believes in Allah has grasped the most trustworthy hand-hold, that never breaks. And Allah hears and knows all things. (2: 256)

Allah is the Protector of those who have faith: from the depths of darkness He leads them forth into light. Of those who reject faith the patrons are the Evil ones from light they will lead them forth into the depths of darkness. They will be Companions of the Fire, to dwell therein (for ever). (2: 257)

To Allah belongs all that is in the heavens and on earth. Whether you show what is in your minds or conceal it, Allah calls you to account for it. He forgives whom He pleases, and punishes whom He pleases. For Allah has power over all things. (2: 284)

The Messenger believes in what has been revealed to him from his Lord, as do the men of faith, each one (of them) believes in Allah, His angels, His books, and His Messengers. "We make no distinction (they say) between one and another of his Messengers." And they say: "We hear, and we obey: (we seek) Your forgiveness, our Lord, and to you is the end of all journeys." (2: 285)

On no soul does Allah place a burden greater than it can bear.

It gets every good that it earns, and it suffers every ill that it earns. (Pray:) "Our Lord! condemn us not if we forget or fall into error; our Lord! lay not on us a burden like that which you did lay on those before us; our Lord! lay not on us a burden greater than we have strength to bear. Blot out our sins, and grant us forgiveness, Have mercy on us. You are protector; grant us victory over the unbelievers." (2: 286)

Your Guardian Lord is Allah, Who created the heavens and the earth in six Days, then He settled Himself on the Throne: He draws the night as a veil, over the day, each seeking the other in rapid succession: and the sun, the moon, and the stars, (all) are subserviant by His Command. Verily, His are the creation and the Command blessed be Allah, the Cherisher and Sustainer of the Worlds! (7: 54)

Call on your Lord with humility and in private: for Allah loves not those who trespass beyond bounds. (7: 55)

Do not mischief on the earth, after it has been set in order, but call on Him with fear and longing (in your hearts): for the Mercy of Allah is (always) near to those who do good. (7: 56)

It is He Who sends the Winds like heralds of glad tidings, going before His Mercy: when they have carried the heavy-laden clouds. We drive them to a land that is dead, make rain to descend thereon, and produce every kind of harvest therewith: thus shall We raise up the dead: perchance you may remember. (7: 57)

Say: "Call upon Allah, or call upon Rahman: by whatever name you call upon Him, (it is well): for to Him belong the Most Beautiful Names. Neither speak your Prayer aloud, nor speak it in a low tone, but seek a middle course between." (17: 110)

Say: "Praise be to Allah, Who begets no son, and has no partner in (His) dominion: nor (needs) He any to protect Him from humiliation: yes, magnify Him for His greatness and glory!" (17: 111)

By those who range themselves in ranks, (37: 1)

Those who so are strong in repelling (evil), (37: 2)

Those who thus proclaim the Message (of Allah)! (37: 3)

Verily, verily, your God is One! (37: 4)

Lord of the heavens and of the earth, and all between them, and Lord of every point at the rising of the sun! (37: 5)

We have indeed decked the lower heaven with beauty (in) the stars; (37: 6)

(For beauty) and for guard against all obstinate rebellious Satans. (37: 7)

(So) they should not listen their ears in the direction of the Exalted Assembly and they are cast away from every side, (37: 8)

Repulsed. And for them is a perpetual chastisement, (37: 9)

Except such as snatch away something by stealth, and they are pursued by a flaming Fire, of piercing brightness. (37: 10)

Just ask their opinion: are they the more difficult to create, or the (other) beings We have created? Them have We created out of a sticky clay! (37: 11)

O you assembly of Jinns and men! If it be you can pass beyond the zones of the heavens and the earth, pass you! Not without authority shall you be able to pass! (55: 33)

Then which of the favours of your Lord will you deny? (55: 34)

On you will be sent (O you evil ones twain!) a flame of fire (to burn) and a (flash of) molten brass no defence will you have: (55: 35)

Then which of the favours of your Lord will you deny? (55: 36)

Had We sent down this Qur'ãn on a mountain, verily, you would have seen it humble itself and cleave asunder for fear of Allah. Such are the similitudes which We propound to men, that they may reflect. (59: 21)

Allah is He, than Whom there is no other god;—Who knows

(all things) both secret and open; He, Most Gracious, Most Merciful. (59: 22)

Allah is He, than Whom there is no other god;-the Sovereign, the Holy One, the Source of Peace (and Perfection), the Guardian of Faith, the Preserver of Safety, the Exalted in Might, the Irresistible, the justly Proud glory to Allah! (High is He) above the partners they attribute to Him. (59: 23)

He is Allah, the Creator the Originator, the Fashioner. To Him belong the Most Beautiful Names: whatever is in the heavens and on earth, does declare His Praises and Glory: and He is the Exalted in Might, the Wise. (59: 24)

Say: It has been revealed to me that a company of Jinns listened (to the Qur'ãn). They said, "We have really heard a wonderful Recital! (72: 1)

"It gives guidance to the Right, and we have believed therein: we shall not join (in worship) any (gods) with our Lord, (72: 2)

"And exalted is the Majesty of our Lord: He has taken neither a wife nor a son. (72: 3)

IMAAM IBNE SEEREEN R.A. AND THE ROBBERS:

Ibne Seereen RA reports the following account: Once upon a time we were on a journey. We approached a river and decided to camp there. Some local people made efforts to dissuade us from camping at that place, as the highway robbery was a common thing of the day. All my companions decided to move on from that place to another and stressed at me to do the same. But I did not agree with them as I was not afraid on account of reciting the Aayaatul Hirs every day. When the night fell, I became aware of some armedmen becoming near and near to me, but they fail to reach me. In the morning, I saw a man on a horesback. He told me that they tried their best to approach me more than hundred times but in vain, because an obstacle in the form of an iron curtain stood in their way. I told them: "It was due to the blessing of the 33

verses." Hearing this, they repented and pledged not to repeat that crime again in future.

C—For someone who is under the influence of Aaseb or Jinn, recite Surah Fateha, Aayatul Kursi and the first 5 verses of Surah Jinn, then below on clean water and sprinkle it on the afflicted person's face. If the house is also suspected of any influence of Aaseb and Jinn, the same water could be sprinkled on the every nook and corner of the house.

TO DRIVE OUT A JINN FROM A HOUSE:

It has been reported from Ibne Qutaiba RA that a certain trader went to do some buying and selling of dates. When he reached Basarah, he begain to look for a decent accomodation but could not. After much seeking, he came across a vacant house where there were spider's webs all around. He inquired the people that why the house was empty. He was informed that the house was haunted by a Jinn. When he went to the owner of the house, he warned him saying, "Why do you want to jeopardize your life. A powerful Jinn has been living there for a longtime and whosoever stayed in that house did not return alive." The trader insisted saying "Allah is my helper. Let me have the house, please." However, the owner had not choice but to accede to his plea. Hence, the story is being related by the trader, he says:

"I stayed in the house. Late in the night, I found my eyes suddenly open and saw a dark human form approaching me. Its eyes bloodshot as if bright flames were leaping from them. At once, I began to recite Aayatul-Kursi. The Jinn also began to recite the same verses which I recited (in an attempt to counter attack) until I recited O وَلَا يَئُودُهُ حِفْظُهُمَا ۚ وَهُوَ الْعَلِيُّ الْعَظِيمُ He could not utter this last sentence and I continued uttering the same repeatedly untill I saw the form disappearing. It seemed that if no trace of it ever existed. I spent the rest of the night in total comfort and ease. In the morning, I minutely secrutinised the place where the Jinn was seen but I did not find anything except a small heap

of ashes of its remains. Then from nowhere a voice was heard as saying, "you have burnt a powerful Jinn to ashes." I asked, "what made him to burn?" The voice replied: "The verse

وَلَا يَئُودُهُ حِفْظُهُمَا ۚ وَهُوَ الْعَلِيُّ الْعَظِيمُ ۝

And He feels no fatigue in guarding and preserving them; for He is the Most High, the Supreme (in Glory) (2: 255)

IMAAM AUZA'I R.A. AND THE EVIL JINN:

Imaan Auza'i R.A. is reported to have said that once an evil Jinn confronted him suddenly, frightening him tremendously. He immediately recited:

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

"I seek Allah's refuge from the devil accursed." Hearing this, the Jinn escaped, crying, "You have sought refuge from the great one! You have sought refuge from the great one!

FOR KEEPING ENEMIES OUT BAY OR DESTROY THEM:

وَأَلْقَيْنَا بَيْنَهُمُ الْعَدَاوَةَ وَالْبَغْضَاءَ إِلَىٰ يَوْمِ الْقِيَامَةِ ۚ

And blasphemy, Amongst them We have placed enmity and hatred till the Day of Judgment. (5: 64)

Significance: Anyone who desires to separate two persons by creating enmity between them, then he should write the above verse on Bhoj Pattar and sketch the following naqshah under the Aayah. (Bhoj Pattar is the leaf and bark of the birch tree, used for writing on.)



Under the Naqshah, write the following: Let separation come about between so-and-so. (In place of so-and-so, write the names of the two persons.)

Thereafter, make a Taaweez of this and burn it between two old graves. This is certain to creat enmity between the two, thus separating them.

Warning: A person may resort to the above only if he is justified according to Islamic and social laws. For example, in the case of two persons working hand in hand, creating and spreading mischief like drug-peddling etc. In all these cases justification is found. On the contrary if a person resorts to the said act (عمل) without justification, he will become liable for severe punishment according to Shariat.

TO OVERCOME ONE'S OPPONENTS IN A DEBATE:

يَا أَيُّهَا النَّاسُ قَدْ جَاءَكُم بُرْهَانٌ مِّن رَّبِّكُمْ وَأَنزَلْنَا إِلَيْكُمْ نُورًا
مُّبِينًا ۝ فَأَمَّا الَّذِينَ آمَنُوا بِاللَّهِ وَاعْتَصَمُوا بِهِ فَسَيُدْخِلُهُمْ فِي رَحْمَةٍ مِّنْهُ
وَفَضْلٍ وَيَهْدِيهِمْ إِلَيْهِ صِرَاطًا مُّسْتَقِيمًا ۝

O mankind: Verily there has come to you a convincing proof from your Lord: For we have sent unto you a light (that is) manifest. Then those who believe in Allah and hold fast to Him—Soon will He admit them to mercy and Grace from Himself and Guide them to Himself by a straight way. (4: 174-175)

To overcome an enemy in an argument, one should fast on any Sunday and then write the above verse on a piece of leather and tie it on the arm as a Taaweez.

FOR SAFETY FOR ONE'S LIFE:

إِنَّا نَحْنُ نَزَّلْنَا الذِّكْرَ وَإِنَّا لَهُ لَحَافِظُونَ ۝

We have, without doubt, sent down the Message; and We will assuredly guard it (from corruption). (15: 9)

To ensure safety for a person's life, property and well-being, one should write the above verse on a tiny piece of silver-plated sheet and recite it 40 times on the eve of Jumu'ah (i.e. the night falling between Thursday and Friday) and blow on the said sheet. Then one should fold the sheet so that it fits beneath the gem of a silver ring and wear it. It will ensure safety—through the Qudrat and power of Allah—The Almighty.

TO OVERCOME AFOE IN ANY CONTEST OR BATTLE:

A—

الَّذِينَ يُنفِقُونَ فِي السَّرَّاءِ وَالضَّرَّاءِ وَالْكَاظِمِينَ الْغَيْظَ
وَالْعَافِينَ عَنِ النَّاسِ ۗ وَاللَّهُ يُحِبُّ الْمُحْسِنِينَ ۝ وَالَّذِينَ إِذَا فَعَلُوا
فَاحِشَةً أَوْ ظَلَمُوا أَنفُسَهُمْ ذَكَرُوا اللَّهَ فَاسْتَغْفَرُوا لِذُنُوبِهِمْ
وَمَن يَغْفِرُ الذُّنُوبَ إِلَّا اللَّهُ وَلَمْ يُصِرُّوا عَلَىٰ مَا فَعَلُوا وَهُمْ
يَعْلَمُونَ ۝ أُولَٰئِكَ جَزَاؤُهُم مَّغْفِرَةٌ مِّن رَّبِّهِمْ وَجَنَّاتٌ تَجْرِي مِن
تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا ۚ وَنِعْمَ أَجْرُ الْعَامِلِينَ ۝

Those who spend (freely), whether in prosperity, or in adversity; who restrain anger, and pardon (all) men; for Allah loves those who do good: (3: 134)

And those who, having done an act of indecency or wronged their own souls. Remember Allah and ask for forgiveness for their sins; and who can forgive sins except Allah? and are never obstinate in persisting knowingly in (the wrong) they have done. (3: 135)

For such the reward is forgiveness from their Lord, and Gardens with rivers flowing underneath, an eternal dwelling: how

excellent a recompense for those who work (and strive)! (3: 136)

Significance: The above mentioned verses are very effective and beneficial in attaining peace of mind and heart; for swiftness in retaliating against one's foe; for safety against the mischief of an agressor—be he despotic ruler or an arrogant and ignorant enemy. These verses should be written on a piece of paper on the ave of Jumu'ah and worn as a Taaweez. No harm will be caused to the wearer even if he finds himself in the midst of his enemies—Insha Allah.

B—

إِنَّا جَعَلْنَا فِي أَعْنَاقِهِمْ أَغْلَالًا فَهِيَ إِلَى الْأَذْقَانِ فَهُم مُّقْمَحُونَ ۝ وَجَعَلْنَا مِن
بَيْنِ أَيْدِيهِمْ سَدًّا وَمِنْ خَلْفِهِمْ سَدًّا فَأَغْشَيْنَاهُمْ فَهُمْ لَا يُبْصِرُونَ ۝

We have put yokes round their necks right up to their chins, So that their heads are forced up (and they can not see). And we have put a bar infront of them and a bar behind them and further, we have covered them up; So that they can not see. (36: 8-9)

If the above two verses are written on the shield before launching an attack on the enemies of Islam, victory is—Insha Allah—certain to be gained.

C—The recitation of Suratul-Feel will ensure victory for its recitors when fighting the enemies.

D—If Aayatul Kursi is recited 313 times before a battle, victory is a certainty by the Grace of Almighty.

E— سَيُهْزَمُ الْجَمْعُ وَيُوَلُّونَ الدُّبُرَ ۝

Soon will their multitude be put to flight, and they will show their backs. (54: 45)

Reciting the above verse and blowing on soil, then throwing such soil in the direction of the enemies will ensure defeat of the

enemies.

F—يَا مُنْتَقِمُ (The Avenger)

A person who is unable to take revenge against a foe or enemy, should read the above name of Allah excessively. Allah Ta'aala will take revenge on his behalf.

G—

وَمَا رَمَيْتَ إِذْ رَمَيْتَ وَلٰكِنَّ اللّٰهَ رَمٰى ۚ وَلِيُبْلِيَ الْمُؤْمِنِيْنَ مِنْهُ بَلَآءً
حَسَنًا ۚ إِنَّ اللّٰهَ سَمِيْعٌ عَلِيْمٌ ۝
إِذَا زُلْزِلَتِ الْأَرْضُ زِلْزَالَهَا ۝ وَأَخْرَجَتِ الْأَرْضُ أَثْقَالَهَا ۝ وَقَالَ الْإِنْسَانُ
مَا لَهَا ۝ يَوْمَئِذٍ تُحَدِّثُ أَخْبَارَهَا ۝ بِأَنَّ رَبَّكَ أَوْحٰى لَهَا ۝ يَوْمَئِذٍ يَّصْدُرُ النَّاسُ
أَشْتَاتًا ۙ لِّيُرَوْا أَعْمَالَهُمْ ۝ فَمَنْ يَّعْمَلْ مِثْقَالَ ذَرَّةٍ خَيْرًا يَّرَهُ ۝ وَمَنْ يَّعْمَلْ
مِثْقَالَ ذَرَّةٍ شَرًّا يَّرَهُ ۝

When you threw (a handful of dust), it was not your act, but Allah's: in order that He might confer on the Believers a gracious benefit from Himself: for Allah is He Who hears and knows (all things). (8: 17)

When the Earth is shaken to her (utmost) convulsion. And the Earth throws up her burdens (from within). And man cries (distressed); 'What is the matter with her?,—On that Day will she declare her tidings. For that your Lord will have given her inspiration. On that Day will men proceed in groups sorted out, to be shown the Deeds that they (had done). Then shall anyone who has done an atom's weight of good, see it! And anyone who has done an atom's weight of evil, shall see it. (99: 1-8)

Ibnul-Kalbi reports that a very reliable person once told him about muslims of a certain town besieged by the Kuffar. A pious

person among the muslims recited the above verses and blew on a handful of soil and had the soil scattered in the camping grounds of the enemy. As a result the enemies began fighting among themselves and dispersed.

FOR BARAKAH IN ONE'S CROPS:

وَبَشِّرِ الَّذِيْنَ اٰمَنُوْا وَ عَمِلُوا الصّٰلِحٰتِ أَنَّ لَهُمْ جَنّٰتٍ تَجْرِيْ مِنْ
تَحْتِهَا الْأَنْهٰرُ ۚ كُلَّمَا رُزِقُوْا مِنْهَا مِنْ ثَمَرَةٍ رِّزْقًا ۙ قَالُوْا
هٰذَا الَّذِيْ رُزِقْنَا مِنْ قَبْلُ وَأُتُوْا بِهٖ مُتَشَابِهًا ۚ وَلَهُمْ فِيْهَا
أَزْوَاجٌ مُّطَهَّرَةٌ ۙ وَّهُمْ فِيْهَا خٰلِدُوْنَ ۝

But give glad tidings to those who believe and work righteousness, that their portion is Gardens, beneath which rivers flow. Every time they are fed with fruits there from, they say: "Why, this is what we were fed with before," for they are given things in similitude; and they have therein spouses purified; and they abide therein (for ever). (2: 25)

Significance: If a tree does not produce fruit or produces very little fruit, to make such a tree produce more fruit, one should fast on thursday and break the fast with gourd (doodhi). After Maghrib Salaah, he should write the above verses on paper and without speaking to anyone proceed to orchard and hang the paper on any tree in the middle of the orchard. If the tree on which the Taaweez is hang has any fruit, it should be eaten. If not, then from any other tree and then 3 sips of water should be taken. Barakah will be noticed very soon—Insha Allah.

TO PROTECT ONES FARM, ORCHARD, CROPS ETC. AGAINST DISASTER OF ALL KINDS:

A—

إِنَّ اللَّهَ يُمْسِكُ السَّمٰوٰتِ وَالْأَرْضَ أَنْ تَزُولَا ۚ وَلَئِنْ زَالَتَا إِنْ أَمْسَكَهُمَا
مِنْ أَحَدٍ مِّنْ بَعْدِهِ ۚ إِنَّهُ كَانَ حَلِيمًا غَفُورًا ۝
وَلَهُ مَا سَكَنَ فِي اللَّيْلِ وَالنَّهَارِ ۚ وَهُوَ السَّمِيعُ الْعَلِيمُ ۝
وَلَبِثُوا فِي كَهْفِهِمْ ثَلٰثَ مِائَةٍ سِنِينَ وَازْدَادُوا تِسْعًا ۝

وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ

It is Allah Who sustains the heavens and the earth, lest they cease (to function): and if they should fail. There is none—not one—can sustain them thereafter: verily He is Most Forbearing, Oft-Forgiving. (35: 41)

To him belongs all that dwells (or lurks) in the Night and the Day, for He is the one Who hears and knows all things. (6: 13)

So they stayed in their Cave three hundred years, and nine (more). (18: 25)

Significance: Write the above verses on a piece of paper, then tie it as a Taaweez on any branch of a tree on the farm or orchard. The entire farm or orchard will be protected from all sorts of calamities.

B— لَا تُدْرِكُهُ الْأَبْصَارُ وَهُوَ يُدْرِكُ الْأَبْصَارَ ۚ وَهُوَ اللَّطِيفُ الْخَبِيرُ ۝

No vision can grasp him. But His grasp is over all vision. He is above all comprehension, yet is acquainted with all things. (6: 103)

Significance: Excessive recitation of the above verse at the time of a storm will cause the storm to subside.

FOR BARAKAH IN PRODUCE AND LIVESTOCK ETC.:

اللَّهُ الَّذِي خَلَقَ السَّمٰوٰتِ وَالْأَرْضَ وَأَنْزَلَ مِنَ السَّمَاءِ مَاءً فَأَخْرَجَ
بِهِ مِنَ الثَّمَرٰتِ رِزْقًا لَّكُمْ ۖ وَسَخَّرَ لَكُمُ الْفُلْكَ لِتَجْرِيَ فِي الْبَحْرِ
بِأَمْرِهِ ۖ وَسَخَّرَ لَكُمُ الْأَنْهٰرَ ۝ وَسَخَّرَ لَكُمُ الشَّمْسَ وَالْقَمَرَ دَآئِبَيْنِ ۖ
وَسَخَّرَ لَكُمُ الَّيْلَ وَالنَّهَارَ ۝ وَآتٰكُمْ مِّنْ كُلِّ مَا سَأَلْتُمُوهُ ۚ وَإِنْ تَعُدُّوا
نِعْمَتَ اللَّهِ لَا تُحْصُوهَا ۗ إِنَّ الْإِنْسَانَ لَظَلُومٌ كَفَّارٌ ۝

It is Allah Who has created the heavens and the earth and sents down rain from the skies, and with it brings our fruits wherewith to feed you; it is He Who has made the ships subject to you, that they may sail through the sea by His Command; and the rivers (also) has He made subject to you. (14: 32)

And He has made subject to you the sun and the moon, both diligently pursuing their courses; and the Night and the Day has He (also) made subject to you. (14: 33)

And He gives you of all that you ask for but if you count the favours of Allah, never will you be able to number them. Verily, man is given up to injustice and ingratitude. (14: 34)

Anyone who recites the above verses once in the morning, once in the evening and once while going to his bed, Allah will put Barakah in his crops and livestock etc. If recited before undertaking a journey, Allah will protect him and his belongings from all types of calamities.

FOR SWEETNESS OF FRUITS:

فَذَبَحُوهَا وَمَا كَادُوا يَفْعَلُونَ ۝

Then they offered her in sacrifice, and they scarcely did it. (2: 71)

If anyone recites the above verse before slicing any fruit, it will turn out to be sweet and tasty-Insha Allah.

FOR PROTECTION OF LIVESTOCK:

وَهُوَ الَّذِيٓ اَنْشَاَ جَنّٰتٍ مَّعْرُوْشٰتٍ وَّغَيْرَ مَعْرُوْشٰتٍ وَّالنَّخْلَ وَ الزَّرْعَ
مُخْتَلِفًا اُكُلُهٗ وَ الزَّيْتُوْنَ وَ الرُّمَّانَ مُتَشَابِهًا وَّ غَيْرَ مُتَشَابِهٍ ؕ كُلُوْا
مِنْ ثَمَرِهٖٓ اِذَآ اَثْمَرَ وَاٰتُوْا حَقَّهٗ يَوْمَ حَصَادِهٖ ۖ وَلَا تُسْرِفُوْا ؕ اِنَّهٗ
لَا يُحِبُّ الْمُسْرِفِيْنَ ۙ

It is He who produced gardens, with trellises and without, and dates, and tilth with produce of all kinds, and olives and pomegranates, similar (in kind) and different (in variety): eat of their fruit in their season, but render the dues that are proper on the day that the harvest is gathered. But waste not by excess: for Allah loves not the wasters. (6: 141)

Significance: If the above is written on a piece of treated skin and tied as a Taaweez around the neck of any animal, it will—Insha Allah—be protected from all sorts of calamities including theft.

FOR BARAKAH IN BUSINESS, FARMING, HOME ETC.:

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ
الٓمّٓرٰ ۚ تِلْكَ اٰيٰتُ الْكِتٰبِ ؕ وَالَّذِيٓ اُنْزِلَ اِلَيْكَ مِنْ رَّبِّكَ الْحَقُّ وَلٰكِنَّ
اَكْثَرَ النَّاسِ لَا يُؤْمِنُوْنَ ۝ اَللّٰهُ الَّذِيْ رَفَعَ السَّمٰوٰتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا
ثُمَّ اسْتَوٰى عَلَى الْعَرْشِ وَسَخَّرَ الشَّمْسَ وَالْقَمَرَ ؕ كُلٌّ يَّجْرِيْ لِاَجَلٍ
مُّسَمًّى ؕ يُدَبِّرُ الْاَمْرَ يُفَصِّلُ الْاٰيٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ ۝ وَهُوَ
الَّذِيْ مَدَّ الْاَرْضَ وَجَعَلَ فِيْهَا رَوَاسِيَ وَاَنْهٰرًا ؕ وَمِنْ كُلِّ الثَّمَرٰتِ جَعَلَ

فِيْهَا زَوْجَيْنِ اثْنَيْنِ يُغْشِي الَّيْلَ النَّهَارَ ؕ اِنَّ فِيْ ذٰلِكَ لَاٰيٰتٍ لِّقَوْمٍ
يَّتَفَكَّرُوْنَ ۝

A.L.M.R. These are the verses of the Book: that which have been revealed unto you from your Lord is the Truth; but most men believe not. (13: 1)

Allah is He Who raised the heavens without any pillars that you can see; then He established Himself on the Throne. He has subjected the sun and the moon! Each one runs (its course) for a term appointed. He does regulate all affairs, explaining the Signs in detail, that you may believe with certainty in the meeting with your Lord. (13: 2)

And it is He Who spread out the earth, and set thereon Mountains standing firm, and (flowing) rivers: and fruit of every kind He made in pairs, two and two: He draws the Night as a veil over the Day. Behold, verily in these things there are Signs for those who consider! (13: 3)

Significance: One should write the above verses (with indelible ink) on 4 leaves of the olive tree for progress and Barakah in his business, produce, livestock, home etc. Then each leaf should be buried in each of the four corners of the land meant for cultivation, business premise, house etc. Tremendous progress and Barakah will—Insha Allah—be witnessed in his livelihood.

AMAL FOR RAIN:

وَّفَجَّرْنَا الْاَرْضَ عُيُوْنًا فَالْتَقَى الْمَآءُ عَلٰٓى اَمْرٍ قَدْ قُدِرَ ۝

And We caused the earth to gush forth with springs. So the waters met (and rose) to the extent decreed. (54: 12)

Significance: Write the above verse on a small piece of broken earthenware and closing the eyes. Then fling it amidst the crops

in such a manner that one does not see where it falls. One can expect rain to fall in due course—Insha Allah.

TO DRIVE AWAY PESTS:

A—If the crops are being destroyed by pests like mice, worms and locusts etc. the following verses should be written on 4 pieces of plank/state made from the Olive tree. Then each piece should be buried in each corner of the land on which the crops grow. While burying them the same verses should be recited continuously. The pest will—Insha Allah—disappear in due course.

وَقَالَ الَّذِينَ كَفَرُوا لِرُسُلِهِمْ لَنُخْرِجَنَّكُمْ مِنْ أَرْضِنَا أَوْ لَتَعُودُنَّ فِي مِلَّتِنَا ۖ
فَأَوْحَىٰ إِلَيْهِمْ رَبُّهُمْ لَنُهْلِكَنَّ الظَّالِمِينَ ﴿١٣﴾ وَلَنُسْكِنَنَّكُمُ الْأَرْضَ مِنْ بَعْدِهِمْ ۚ
ذَٰلِكَ لِمَنْ خَافَ مَقَامِي وَخَافَ وَعِيدِ ﴿١٤﴾ وَاسْتَفْتَحُوا وَخَابَ كُلُّ جَبَّارٍ
عَنِيدٍ ﴿١٥﴾ مِنْ وَرَائِهِ جَهَنَّمُ وَيُسْقَىٰ مِنْ مَاءٍ صَدِيدٍ ﴿١٦﴾ يَتَجَرَّعُهُ وَلَا
يَكَادُ يُسِيغُهُ وَيَأْتِيهِ الْمَوْتُ مِنْ كُلِّ مَكَانٍ وَمَا هُوَ بِمَيِّتٍ ۖ وَمِنْ
وَرَائِهِ عَذَابٌ غَلِيظٌ ﴿١٧﴾

And the Unbelievers said to their messengers: "Be sure we shall drive you out of our land, or you shall return to our religion." But their Lord inspired (this Message) to them: "Verily We shall cause the wrong-doers to perish!" (14: 13)

"And verily, We shall cause you to abide in the land, and succeed them. This for such as fear the time when they shall stand before My tribunal,—such as fear My Punishment." (14: 14)

But they sought victory and decision (there and then), and frustration was the lot of every powerful obstinate transgressor. (14: 15)

In front of such a one is Hell, and he is given, for drink, boiling fetid water. (14: 16)

In gulps will he sip it, but never will he be near swallowing it down his throat; death will come to him from every quarter, yet will he not die; and in front of him will be a chastisement unrelenting. (14: 17)

B—Surah Tatfeef (Surah No. 14) should be recited and blown on foodstuff such as rice, lentils and beans etc. to drive out white ants from them. Insha Allah they will disappear in a short period.

WHEN AN ANIMALS MILK DECREASES OR WATERS BECOME LESS IN A WELL OR BORE-HOLE:

وَإِنَّ مِنَ الْحِجَارَةِ لَمَا يَتَفَجَّرُ مِنْهُ الْأَنْهَارُ ۚ وَإِنَّ مِنْهَا لَمَا يَشَّقَّقُ فَيَخْرُجُ
مِنْهُ الْمَاءُ ۚ وَإِنَّ مِنْهَا لَمَا يَهْبِطُ مِنْ خَشْيَةِ اللَّهِ ۗ وَمَا اللَّهُ
بِغَافِلٍ عَمَّا تَعْمَلُونَ ﴿٧٤﴾

For among rocks there are some from which rivers gush forth; others there are which when split asunder send forth water; and others which sink for fear of Allah, and Allah is not unmindful of what you do. (2: 74)

Significance: The above verses should be written on the inner wall of a new copper dish. Then it should be filled with water and rubbed, so that the writing dissolves in the water. Then the water should be given to the animal to drink. It will start producing more milk by the Grace of Allah. As far as the water is concerned, the same verses should be written on a piece of slate, then it should be thrown into the well. The water will increase—Insha Allah.

FOR PROGRESS AND BARAKAH IN BUSINESS:

إِنَّ اللَّهَ اشْتَرَىٰ مِنَ الْمُؤْمِنِينَ أَنفُسَهُمْ وَأَمْوَالَهُم بِأَنَّ لَهُمُ الْجَنَّةَ ۚ
يُقَاتِلُونَ فِي سَبِيلِ اللَّهِ فَيَقْتُلُونَ وَيُقْتَلُونَ ۖ وَعْدًا عَلَيْهِ حَقًّا فِي التَّوْرَاةِ
وَالْإِنجِيلِ وَالْقُرْآنِ ۚ وَمَنْ أَوْفَىٰ بِعَهْدِهِ مِنَ اللَّهِ ۚ فَاسْتَبْشِرُوا بِبَيْعِكُمُ
الَّذِي بَايَعْتُم بِهِ ۚ وَذَٰلِكَ هُوَ الْفَوْزُ الْعَظِيمُ ۝

Allah has purchased of the Believers their persons and their goods; for theirs (in return) is the Garden (of Paradise): they fight in His Cause, and slay and are slain: a promise binding on Him in Truth, through the Torah, the Gospel, and the Qur'an: and who is more faithful to his Covenant than Allah? Then rejoice in the bargain which you have concluded: that is the achievement supreme. (9: 111)

Significance: Write the above verse on a piece of paper, then place it amidst the merchandise. Tremendous progress and Barakah will be witnessed.

FOR PROGRESS AND PROTECTION IN BUSINESS:

If any one recites Aayatul-Kursi, then blows on his merchandise, he will reap the following benefits:

a) The merchandise will prove beneficial for him;

b) He will make good progress;

c) He will be protected from the mischief and evil promptings of Satan;

d) A poor person will become wealthy;

e) Sustenance (رزق) will be acquired from strange, unknown and unexpected sources.

If the same recited on entering the house and when going to

bed:

a) No thieves will enter such a house;

b) The reciter will not drown, burn or die due to an accident;

c) He will enjoy good health.

TO MAKE THE RIGHT CHOICE WHEN BUYING SOMETHING:

قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّن لَّنَا مَا هِيَ ۚ قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ لَّا فَارِضٌ وَلَا
بِكْرٌ عَوَانٌ بَيْنَ ذَٰلِكَ ۖ فَافْعَلُوا مَا تُؤْمَرُونَ ۝ قَالُوا ادْعُ لَنَا رَبَّكَ
يُبَيِّن لَّنَا مَا لَوْنُهَا ۚ قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ صَفْرَاءُ فَاقِعٌ لَّوْنُهَا
تَسُرُّ النَّاظِرِينَ ۝ قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّن لَّنَا مَا هِيَ إِنَّ الْبَقَرَ تَشَابَهَ عَلَيْنَا
وَإِنَّا إِن شَاءَ اللَّهُ لَمُهْتَدُونَ ۝

They said: "Beseech on our behalf your Lord to make plain to us What (heifer) it is!" He said: "He says: the heifer should be neither too old nor too young, but of middling age: now do what you are commanded!" (2: 68)

They said: "Beseech on our behalf your Lord to make plain to us her colour." He said: "He says: a fawn-coloured heifer, pure and rich in tone, the admiration of beholders!" (2: 69)

They said: "Beseech on our behalf your Lord to make plain to us what she is: to us are all heifers alike: we wish indeed for guidance, if Allah wills." (2: 70)

Significance: To make the right choice when buying anything such as livestock, clothing, fruit, car, house etc. the above verses should be recited continuously when viewing and examining the item. The item purchased will—Insha Allah—be in accordance with one's desire.

FOR LESSENING ONE'S BURDEN:

اَلْـٰٔنَ خَفَّفَ اللّٰهُ عَنْكُمْ وَعَلِمَ اَنَّ فِيْكُمْ ضَعْفًا ۚ فَاِنْ يَّكُنْ مِّنْكُمْ
مِّائَةٌ صَابِرَةٌ يَّغْلِبُوْا مِائَتَيْنِ ۚ وَاِنْ يَّكُنْ مِّنْكُمْ اَلْفٌ يَّغْلِبُوْٓا
اَلْفَيْنِ بِاِذْنِ اللّٰهِ ۗ وَاللّٰهُ مَعَ الصّٰبِرِيْنَ ۝

For the present, Allah has lightened your (burden), for He knows that there is a weak spot in you: but (even so), if there are a hundred of you, patient and persevering, they will vanquish two hundred, and if a thousand, they will vanquish two thousand, with the leave of Allah: for Allah is with those who patiently persevere. (8: 66)

Significance: A person doing hard, manual work or carrying burdens on his back or doing any work that demands physical or mental exertion—if he is desirous of lessening his burden and simplifying his task—he should recite the above mentioned verse once after every Salaah for one week. He should start on any friday after Asr Salaah and continue till the following friday after Jumu'ah Salaah. All his tasks will—Insha Allah—become easy.

WHEN ENTERING A TOWN:

رَّبِّ اَنْزِلْنِيْ مُنْزَلًا مُّبٰرَكًا وَّاَنْتَ خَيْرُ الْمُنْزِلِيْنَ ۝

"O my Lord! enable me to disembark with your blessing: for you are the Best to enable (us) to disembark." (23: 29)

A person who recites the above verse on entering any town, city or village, his stay in such a place will—Insha Allah—be pleasant one.

WHEN BOARDING ANY MEANS ON CONVEYANCE/ TRANSPORT:

سُبْحٰنَ الَّذِيْ سَخَّرَ لَنَا هٰذَا وَمَا كُنَّا لَهٗ مُقْرِنِيْنَ ۝

"Glory to Him Who has subjected these to our (use), for we could never be able to do it. (43: 13)

Significance: If the above verse is recited before boarding a vehicle, train, aircraft, ship etc. one will be protected from all kinds of calamities—Insha Allah.

WHEN AN ANIMAL BECOMES STUBBORN:

اَفَغَيْرَ دِيْنِ اللّٰهِ يَبْغُوْنَ وَلَهٗٓ اَسْلَمَ مَنْ فِي السَّمٰوٰتِ وَالْاَرْضِ
طَوْعًا وَّكَرْهًا وَّاِلَيْهِ يُرْجَعُوْنَ ۝

Do they seek for other than the Religion of Allah? While all creatures in the heavens and on earth have, willing or unwilling, bowed to His will (accepted Islam), and to Him shall they all be brought back. (3: 83)

Significance: If any beast of burden refers to allow someone mounting it or it shows stubbornness, one should recite the above verse thrice and blow into its ear. It will become obedient—Insha Allah.

FOR PROTECTION OF A VESSEL:

A— بِسْمِ اللّٰهِ مَجْرٖىهَا وَمُرْسٰىهَا ۗ
اِنَّ رَبِّيْ لَغَفُوْرٌ رَّحِيْمٌ ۝

In the Name of Allah, whether it move or be at rest! For my Lord is, be sure, oft-forgiving, Most Merciful. (11: 41).

Significance: If the above verse is recited before embarking a ship or boat. The ship and all its occupants will be safeguarded against all calamities—Insha Allah.

B— بِسْمِ اللّٰهِ مَجْرٖىهَا وَمُرْسٰىهَا
اِنَّ رَبِّىْ لَغَفُوْرٌ رَّحِيْمٌ ﴿٤١﴾

In the Name of Allah, whether it move or be at rest! For my Lord is, be sure, oft-forgiving, Most Merciful. (11: 41).

Significance: If the above verse is engraved on a strip of plank acquired from Saakhoo and embedded or fixed to the front of the vessel, it will be safeguarded against all kinds of problems and calamities—Insha Allah. The verses should also be recited before embarking the vessel.

C—If anyone recites (Surah Luqmaan 31) before embarking a vessel, it will be safeguarded against drowning—Insha Allah.

WHEN THE SEAS ARE ROUGH:

اَلَمْ تَرَ اَنَّ الْفُلْكَ تَجْرِىْ فِى الْبَحْرِ بِنِعْمَتِ اللّٰهِ لِيُرِيَكُمْ مِّنْ اٰيٰتِهٖ ۚ
اِنَّ فِىْ ذٰلِكَ لَاٰيٰتٍ لِّكُلِّ صَبَّارٍ شَكُوْرٍ ﴿٣١﴾

See you not that the ships sail through the Ocean by the Grace of Allah?—that He may show you of His signs? Verily in this are signs for all who constantly persevere and give thanks. (31: 31)

Significance: When the seas become rough and there is fear of disaster, the above verse should be written on 7 pieces of paper and thrown—facing South, into the ocean individually. The seas will—Insha Allah—become calm.

FOR RETURNING HOME SAFE AND SOUND:

A— الٓمّٓ
الٓمّٓصٓ - الٓرٰ - الٓمّٓرٰ - كٓهٰيٰعٓصٓ - طٰهٰ - طٰسٓ - طٰسٓمّٓ
يٰسٓ - صٓ - حٰمٓ - حٰمٓ عٓسٓقٓ - قٓ - نٓ

These words are in the Qur'an, called Huroof Muqattiaat Nobody knows the meanings of these words.

Significance: If a person on journey keeps a copy of the above on him and reads it during the cause of the journey, he will return home safe and sound. Moreover, he will be safe guarded against all calamities including harm caused by enemies and thieves. Other benefits are:

a) He will receive sustenance (رزق);

b) His needs will be fulfilled;

c) He will be protected from snakes, scorpions and all other harmful insects and creatures—Insha Allah.

B)—If a wayfarer musafir keeps a written copy of (الْعَلِيُّ) (The High one), he will return to his people in a short period of time. Moreover, if he is needy.

Allah will—Insha Allah—grant him abundant wealth.

C—If a musafir reads اَلْاَوَّلُ (The first one) 1000 times every friday, he will return to his people safely—Insha Allah.

FOR FEVER:

A— اِنَّ الَّذِيْنَ اتَّقَوْا اِذَا مَسَّهُمْ طٰٓئِفٌ مِّنَ الشَّيْطٰنِ تَذَكَّرُوْا
فَاِذَا هُمْ مُّبْصِرُوْنَ ﴿٢٠١﴾

Those who fear Allah, when a thought of evil from Satan assaults them, bring Allah to remembrance, when lo! they see (aright)! (7: 201)

Significance: The above mentioned verse should be recited and blown on a person who has a fever due to heat. Otherwise it

could be written with Saffron on a plate. Then the plate should be washed with a cup of water and after that the patient be made to drink this water. He will—Insha Allah—soon be cured through the Barakah of the words of Allah.

قُلْنَا يٰنَارُ كُوْنِيْ بَرْدًا وَّسَلٰمًا عَلٰٓى اِبْرٰهِيْمَ ۙ

We said, "O fire! be you cool, and (a means of) safety for Abraham!" (21: 69)

Significance: The above should be written on a plate, using saffron, and after washing it with a cup of water, the patient be made to drink it. The fever will subside—Insha Allah.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ
اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ ۙ الرَّحْمٰنِ
الرَّحِيْمِ ۙ مٰلِكِ يَوْمِ الدِّيْنِ ؕ
اِيَّاكَ نَعْبُدُ وَاِيَّاكَ نَسْتَعِيْنُ ؕ
C— اِهْدِنَا الصِّرَاطَ الْمُسْتَقِيْمَ ۙ صِرَاطَ
الَّذِيْنَ اَنْعَمْتَ عَلَيْهِمْ ۙ غَيْرِ
الْمَغْضُوْبِ عَلَيْهِمْ وَلَا الضَّآلِّيْنَ

In the name of Allah, Most Gracious, Most Merciful.

Praise be to Allah, the Cherisher and Sustainer of the worlds; Most Gracious, Most Merciful; Master of the day of Judgement. You do we worship and your aid we seek. Show us the straight way. The way of those on whom you have bestowed your Grace, those whose (Portion) is not wrath, and who go not astray. (1: 1-7)

Significance: 11 times Durood (صلوٰت) upon the Messenger of Allah PBUH, and recite 7 times Surah Al-Fatihah (the above mentioned Surah) and blow on a piece of cotton wool and place it

in the right ear of the patient. Then recite 5 times Surah Al-Fatihah and 11 times Durood Shareef, and after blowing on another piece of cotton wool, place it in the left ear. The following day at the same time, take the cotton wool of the right ear and place it in the left and vice-versa. The fever will—Insha Allah—subside in due course.

FOR ANY SICKNESS:

وَيَشْفِ صُدُوْرَ قَوْمٍ مُّؤْمِنِيْنَ ۙ

وَشِفَآءٌ لِّمَا فِي الصُّدُوْرِ ۙ وَهُدًى

يَخْرُجُ مِنْۢ بُطُوْنِهَا شَرَابٌ مُّخْتَلِفٌ اَلْوَانُهٗ فِيْهِ شِفَآءٌ لِّلنَّاسِ

وَنُنَزِّلُ مِنَ الْقُرْاٰنِ مَا هُوَ شِفَآءٌ وَّرَحْمَةٌ لِّلْمُؤْمِنِيْنَ ۙ

وَاِذَا مَرِضْتُ فَهُوَ يَشْفِيْنِ ۙ

قُلْ هُوَ لِلَّذِيْنَ اٰمَنُوْا هُدًى وَّشِفَآءٌ

Heal the breasts of Believers. (9: 14)

And a healing for the (diseases) in your hearts, a Guidance. (10: 57)

There issues from within their bodies a drink of varying colours, wherein is healing for men. (16: 69)

We send down (stage by stage) of the Qur'an that which is a healing and a mercy to those who believe. (17: 82)

"And when I am ill, it is He who cures me; (26: 80)

Significance: The above verse should be written on a plate with saffron, and the patient be made to drink the water with which the plate is washed. Alternatively, they should be written on paper and the patient be made to wear it as a Taaweez. He will—Insha Allah—be cured even fi the sickenss is of a serious nature.

B— وَنُنَزِّلُ مِنَ الْقُرْاٰنِ مَا هُوَ شِفَآءٌ وَّرَحْمَةٌ لِّلْمُؤْمِنِيْنَ

We send down (stage by stage) in the Qur'an that which is a healing and a mercy to those who believe. (17: 82)

Significance: The above verse could either be recited and blown on the patient or it could be written with saffron on paper or plate and the patient be made to drink it.

C—Surah Mohammad (S) could be written with any type of harmless ink on a paper or plate. This should then be washed with Zam Zam and the patient made to take bath with such water. It is very effective for all kind of sickness.

TO REMOVE PAIN:

To relieve a patient of any kind of pain, a written copy of Surah Yaseen should be kept in the pocket or worn as a Taaweez.

TO CURE INSOMNIA:

To enable a patient to get a good sleep, Surah Mujaadalah (Surah No. 58) should be recited next to the patient.

MORE PRESCRIPTIONS FOR ALL TYPES OF AILMENTS:

A—Stand by the head side of a patient and lifting the hands as in Dua, say اَلسَّلَامُ (The Giver of peace), the attribute of Allah, 39 times in such a way that the patient hears it. He will—Insha Allah—be cured in due course.

B—Saying اَلْعَظِيْمُ (The Great) excessively will remove any sickness, whatsoever.

C—The attribute of Allah اَلْحَيُّ (The Ever-Living) should either be recited excessively or it should be written on a piece of paper with Saffron and after washingt it, the water should be consumed.

D—اَلْغَنِيُّ (The Independent) should be recited an excessively as possible at the time of any calamity or sickness. Recovery should be expected in a short time—Insha Allah.

FOR MELANCHOLY AND DEPRESSION:

A— لِيَرْبِطَ عَلٰى قُلُوْبِكُمْ وَيُثَبِّتَ بِهِ الْاَقْدَامَ ۝

To strengthen your hearts and to plant your feet firmly therewith. (8: 11)

Significance: The above verse is very effective for removing melancholy and depression. It should be written and worn as a Taaweez around the neck in such a manner that the Taaweez remains fixed where the heart is situated. A plaster may be used to prevent it from shifting.

B— اَلَّذِيْنَ اٰمَنُوْا وَتَطْمَئِنُّ قُلُوْبُهُمْ بِذِكْرِ اللّٰهِ ۗ
اَلَا بِذِكْرِ اللّٰهِ تَطْمَئِنُّ الْقُلُوْبُ ۝

Those who believe, and whose hearts find satisfaction in the remembrance of Allah. For without doubt in the remembrance of Allah do hearts find satisfaction. (13: 28)

Note: Same to be done as in 'A'.

Palpilation of the heart:

اَفَغَيْرَ دِيْنِ اللّٰهِ يَبْغُوْنَ وَلَهٗٓ اَسْلَمَ مَنْ فِى السَّمٰوٰتِ وَالْاَرْضِ طَوْعًا
وَّكَرْهًا وَّاِلَيْهِ يُرْجَعُوْنَ ۝ قُلْ اٰمَنَّا بِاللّٰهِ وَمَآ اُنْزِلَ عَلَيْنَا وَمَآ اُنْزِلَ عَلٰٓى
اِبْرٰهِيْمَ وَاِسْمٰعِيْلَ وَاِسْحٰقَ وَيَعْقُوْبَ وَالْاَسْبَاطِ وَمَآ اُوْتِىَ مُوْسٰى وَعِيْسٰى
وَالنَّبِيُّوْنَ مِنْ رَّبِّهِمْ ۖ لَا نُفَرِّقُ بَيْنَ اَحَدٍ مِّنْهُمْ ۚ وَنَحْنُ لَهٗ مُسْلِمُوْنَ ۝
وَمَنْ يَّبْتَغِ غَيْرَ الْاِسْلَامِ دِيْنًا فَلَنْ يُّقْبَلَ مِنْهُ ۚ وَهُوَ فِى
الْاٰخِرَةِ مِنَ الْخٰسِرِيْنَ ۝

Do they seek for other than the Religion of Allah? While all creatures in the heavens and on earth have, willing or unwilling, bowed to His will (accepted Islam), and to Him shall they all be brought back. (3: 83)

Say: "We believe in Allah, and in what has been revealed to us and what was revealed to Abraham, Isma'il; Isaac, Jacob, and the Tribes, and in (the Books) given to Moses, Jesus, and the Prophets, from their Lord: we make no distinction between one and another among them, and to Allah do we bow our will (in Islam)." (3: 84)

If anyone desires a religion other than Islam (submission to Allah), never will it be accepted of him; and in the Hereafter he will be in the ranks of those who have lost. (3: 85)

Significance: It is said that the above mentioned verse are very effective for palpitation. They should be written on the inside wall of a new clay utensil. Non-poisonous ink should be used. Saffron is best. Then the plate should be washed witha cup or two of rainwater or water obtained from such a well whose water is not exposed to sunshine. (A tube well or bore hole in one's best bet). The patient should be made to drink this water. Relief will be found—Insha Allah.

AILMENT OF THE HEART:

A—Recite Surah Inshiraah (Surah No. 94) and blow on the patient.

B— وَنَزَعْنَا مَا فِي صُدُورِهِمْ مِّنْ غِلٍّ

And We shall remove from their hearts any rancour. (7: 43)

Write the above verse on a new clay utensil using either saffron or rose water. Wash it and drink the water. The pain will go away—Insha Allah.

STRENGTHENING THE HEART:

If anyone recites the beautiful name of Allah الْمَاجِدُ a number of times and blows on a morsel before eating it, his heart will—Insha Allah—be strengthened.

TO ACQUIRE FREEDOM FROM MATERIALISM:

الْوَاحِدُ الْأَحَدُ (The one and the only)

Significance: To acquire independence in the heart, recite the above name of Allah 1000 times. The impostence of material objects will depart from the reader's heart.

DISEASE OF THE SPLEEN:

إِنَّ اللّٰهَ يُمْسِكُ السَّمٰوٰتِ وَالْأَرْضَ أَنْ تَزُولَا ۚ وَلَئِنْ زَالَتَا إِنْ أَمْسَكَهُمَا مِنْ أَحَدٍ مِّنْ بَعْدِهِ ۚ إِنَّهُ كَانَ حَلِيمًا غَفُورًا ۝

It is Allah who sustains the heavens and the earth, lest they cease (to function): And if they should fail, there is none—not one—can sustain them thereafter: verily He is Most forbearing, oft-forgiving. (35: 41)

Significance: Write the above mentioned verse on a piece of paper and tie it on the portion where the spleen is situated. The disease will be cured—Insha Allah.

Note: A plaster can be used to fix the Taaweez.

FOR THE DISPLACEMENT OF THE NAVEL MUSCLE:

ذٰلِكَ تَخْفِيفٌ مِّنْ رَّبِّكُمْ وَرَحْمَةٌ ۚ

This is a concession and a Mercy from your Lord. (2: 178)

Write the above verse on a piece of paper and fix it on the navel as Taaweez.

Note: A plaster may be used to fix the Taaweez.

FOR PILES:

وَاِذْ يَرْفَعُ اِبْرٰهٖمُ الْقَوَاعِدَ مِنَ الْبَيْتِ وَاِسْمٰعِيْلُ ؕ رَبَّنَا تَقَبَّلْ مِنَّا ؕ
اِنَّكَ اَنْتَ السَّمِيْعُ الْعَلِيْمُ ۝ رَبَّنَا وَاجْعَلْنَا مُسْلِمَيْنِ لَكَ وَمِنْ ذُرِّيَّتِنَآ
اُمَّةً مُّسْلِمَةً لَّكَ ۪ وَاَرِنَا مَنَاسِكَنَا وَتُبْ عَلَيْنَا ۚ اِنَّكَ اَنْتَ التَّوَّابُ الرَّحِيْمُ ۝
رَبَّنَا وَابْعَثْ فِيْهِمْ رَسُوْلًا مِّنْهُمْ يَتْلُوْا عَلَيْهِمْ اٰيٰتِكَ وَيُعَلِّمُهُمُ الْكِتٰبَ وَالْحِكْمَةَ
وَيُزَكِّيْهِمْ ؕ اِنَّكَ اَنْتَ الْعَزِيْزُ الْحَكِيْمُ ۝

And remember Abraham and Ismã'il raised the foundations of the House (with this prayer): "Our Lord! accept (this service) from us: for you are the All-Hearing, the All-Knowing. (2: 127)

"Our Lord! make of us Muslims, bowing to Your (Will), and of our progeny a people Muslim, bowing to Your (Will); and show us our places for the celebration of (due) rites; and turn unto us (in Mercy); for You are the Oft-Relenting Most Merciful." (2: 128)

Our Lord! send amongst them a Messenger of their own, who shall rehearse your Signs to them and instruct them in Scripture and Wisdom, and purify them: for You are the Exalted in Might, the Wise. (2: 129)

Significance: Some devotees say that the above verses should be written on a plate made of crystal glass, using ink made from Saffron and rose water. Then the writing should be washed with juice squeezed from black grapes—approximately one or two cups. A little patella, camphor and sugar should then be added to the juice and the juice should be consumed. This is a very effective remedy for bleeding piles.

FOR NOSE BLEEDING:

A— وَمَا مُحَمَّدٌ اِلَّا رَسُوْلٌ ۚ قَدْ خَلَتْ مِنْ قَبْلِهِ الرُّسُلُ ؕ اَفَاۡئِنْ مَّاتَ
اَوْ قُتِلَ انْقَلَبْتُمْ عَلٰٓى اَعْقَابِكُمْ ؕ

Mohammad is no more than a Messenger: Many were the messengers that passed away before him, If he died or were slain will you then turn back on your heels? (3: 144)

To stop bleeding from the nose, the above verse should be written on a paper. This should then be fixed (as a Taaweez) between the two eyes, above the nose. (For this reason a strip of ribbon or a plaster may be used).

اِنَّ اللّٰهَ يُمْسِكُ السَّمٰوٰتِ وَالْاَرْضَ اَنْ تَزُوْلَا ۚ وَلَئِنْ زَالَتَآ اِنْ اَمْسَكَهُمَا
مِنْ اَحَدٍ مِّنْ بَعْدِهٖ ؕ اِنَّهٗ كَانَ حَلِيْمًا غَفُوْرًا ۝
B— وَقِيْلَ يٰۤاَرْضُ ابْلَعِيْ مَآءَكِ وَيٰسَمَآءُ اَقْلِعِيْ وَغِيْضَ الْمَآءُ وَقُضِيَ
الْاَمْرُ وَاسْتَوَتْ عَلَى الْجُوْدِيِّ وَقِيْلَ بُعْدًا لِّلْقَوْمِ الظّٰلِمِيْنَ ۝

It is Allah Who sustains the heavens and the earth, lest they cease (to function): and if they should fail. There is none—not one—can sustain them thereafter: verily He is Most Forbearing. Oft-Forgiving. (35! 41)

Then the word went forth: "O earth! swallow up your water, and O sky! withhold (your rain)!" And the water abated, and the matter was ended. The Ark rested on Mount Judi, and the word went forth: "Away with those who do wrong!" (11: 44)

Place the right hand on the forehead of the patient and recite the above two verses. Then say: "O bleeding nose! Stop bleeding by the order of Waahidun Qahhaar, Ayeezun Jabbar!"

(Waahidun: One and only; Qahhaar: Almighty Lord; Azeezun. Overpowering Lord; Jabbar: Self Glorious.)

FOR A SPECIFIC PAIN:

A— وَبِالْحَقِّ أَنزَلْنَاهُ وَبِالْحَقِّ نَزَلَ ۗ وَمَا أَرْسَلْنَاكَ إِلَّا مُبَشِّرًا وَنَذِيرًا ۝

He sent down the (Qur'an) in Truth, and in truth has it descended and we sent you but to glad tidings and to warn (sinners). (17: 105)

B— بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ ۝
الْحَمْدُ لِلَّهِ الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ وَجَعَلَ
الظُّلُمَاتِ وَالنُّورَ ۖ ثُمَّ الَّذِينَ كَفَرُوا بِرَبِّهِمْ يَعْدِلُونَ ۝

Praise be to Allah, who created the heavens and the earth, and made the darkness and the light. Yet those who reject faith, Hold (others) as equal with their Guardian, Lord. (6: 1)

Anyone who recites the above verse 7 times in the morning and 7 times in the evening, then blows on his hands and passes them all over his body, will be safeguarded against all pains and physical problems and calamities.

C— وَمَا لَنَا أَلَّا نَتَوَكَّلَ عَلَى اللَّهِ وَقَدْ هَدَانَا سُبُلَنَا ۚ
وَلَنَصْبِرَنَّ عَلَىٰ مَا آذَيْتُمُونَا ۚ وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ
الْمُتَوَكِّلُونَ ۝

No reason have we why we should not put our trust on Allah. Indeed He has guided us to the ways we (follow). We shall certainly bear with patience all the hurt you may cause us; for those who put there trust should put their trust on Allah. (14: 12)

A person whose hands, arms, feet and legs constantly pain, he should have the above verse written on a piece of paper and wear it as a Taaweez. He will be cured in due course—Insha Allah. The same is very effective and beneficial for removing the

effects of Nazr.

D—If Suratul-Lahab (Surah No. 111) is written on a paper and tied on the place where pain is felt. The pain will—Insha Allah—subside.

PROTECTION FOR AN UNBORN CHILD:

If Surah Al-Haaqqah (Surah No. 69) is written and worn as a Taaweez by an expectant woman, the unborn child will be safeguarded against all physical, mental and spiritual calamities. Insha Allah.

PROTECTION FOR A NEW BORN BABY:

If Surah Al-Haaqqah (Surah No. 69) is recited and blown on a little water which is used to moisten the new born child's mouth, it (the child) will be safeguarded against all sicknesses which normally afflict babies. Moreover, the baby's intellect will be sharpened.

It is also believed that if after reciting Surah Al-Haqqah (Sura No. 69), it is blown on olive oil, it (the baby) will be safeguarded against all harmful animals and insects.

The same oil is an excellent remedy for all types of pains in the body. The affected part should be rubbed with this oil.

FOR HEADACHES:

A— لَا يُصَدَّعُونَ عَنْهَا وَلَا يُنزِفُونَ ۝

No after-ache will they receive therefrom, nor will they suffer intoxication. (56: 19)

If anyone recites the above verse thrice and blows on the patient. His headache will disappear. Insha Allah.

B—It is reported that the king of Rome once complained to Sayyidana Umar R.A. about his persistant headache. The Khalifah had a head gear (Topi) sewn for him. Whenever, the King wore it, his headache disappeared. And whenever he took it off, it returned. He became wholly astonished. Curiosity made him open the seams of the headgear only to find the words بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ۝ (In the Name of Allah, Most Gracious, Most Merciful.) written beneath the seams.

FOR MIGRAINE:

A—Recite Surah Takaathur (Surah No. 102) after Asr Salaah and blow on the head of the patient. This is a very effective remedy for migraine.

B— قُلْ مَنْ رَّبُّ السَّمٰوٰتِ وَالْاَرْضِ ۭ قُلِ اللّٰهُ ۭ قُلْ اَفَاتَّخَذْتُمْ مِّنْ دُوْنِهٖٓ
اَوْلِيَاۗءَ لَا يَمْلِكُوْنَ لِاَنْفُسِهِمْ نَفْعًا وَّلَا ضَرًّا ۭ

Say: "Who is the Lord and Sustainer of the heavens and the earth?" Say: "(It is) Allah." Say: "Do you then take (for worship) protectors other than Him, such as have no power either for good or for harm to themselves?" (13: 16)

Recite the above verse and blow on the patient. The migraine will—Insha Allah—disappear.

FOR TOOTHACHE:

A—A person renowned for curing toothaches is said to have lined in Basarah. He never revealed the secret of his success to anyone—Lest anyone surpassed him in the art of curing this ailment. It was only when he was lying on his death bed, did he decide to part with his knowledge. He wrote the following holy words of the Holy Qur'an with which to exorcise:

الٓمٓصٓ طٰسٓمٓ كٓهٰيٰعٓصٓ حٰمٓ عٓسٓقٓ اَللّٰهُ لَآ اِلٰهَ اِلَّا هُوَ رَبُّ الْعَرْشِ الْعَظِيْمِ ۝
اُسْكُنْ بِكٓهٰيٰعٓصٓ ذِكْرُ رَحْمَتِ رَبِّكَ عَبْدَهٗ زَكَرِيَّا ۔ اُسْكُنْ بِالَّذِيْ اِنْ
يَّشَاْ يُسْكِنِ الرِّيْحَ فَيَظْلَلْنَ رَوَاكِدَ عَلٰى ظَهْرِهٖ اُسْكُنْ بِالَّذِيْ سَكَنَ لَهٗ
مَا فِي السَّمٰوٰتِ وَمَا فِي الْاَرْضِ وَهُوَ السَّمِيْعُ الْعَلِيْمُ ۝

Note: The method of exorcising is to hold the affected tooth using the thumb and forefinger and recite the above verses.

B— لِكُلِّ نَبَاٍ مُّسْتَقَرٌّ ۡ وَّسَوْفَ تَعْلَمُوْنَ ۝

For every Prophecy is a limit of time, and soon shall you know it." (6: 67)

Write this verse on a small piece of paper and suppress it between the affected tooth and the inner wall of mouth. In other words place the paper at the root of the affected tooth. Let the inner wall of the cheek keep it in place.

C—When a person complains about a toothache, do the following:

Make the patient hold the affected tooth with the thumb and forefinger of the right hand. Advise him not to let it go which responding to your questions: Now recite Surah Al-Fatihah with Bismillah 7 times. Ask him: what is your name? After he replies, recite Surah Al-Fatihah 7 times again. Then ask him: What is your mother's name? When he replies, repeat the recitation of Surah Al-Fatihah with Bismillah 7 times. Now ask him: Where is the pain? He will reply: In the tooth. Again recite Surah Al-Fatihah with Bismillah 7 times. Then ask him: Most I beg it by the will of Allah? He will say: Yes! Now for the last time recite Surah Al-Fatihah with Bismillah 7 times and ask him to go and rest or, even better, have some sleep. The toothache will disappear in due course-Insha Allah.

D—If a person has a toothache on the right side, rub his right cheek with the palm of the right hand while reciting the following

verses of the Holy Qur'an:

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

أَوَلَمْ يَرَ الْإِنْسَانُ أَنَّا خَلَقْنٰهُ مِنْ نُّطْفَةٍ فَإِذَا هُوَ خَصِيْمٌ مُّبِيْنٌ

اللّٰهُ لَآ إِلٰهَ إِلَّا هُوَ الْحَيُّ الْقَيُّوْمُ لَا تَأْخُذُهٗ سِنَةٌ وَّلَا نَوْمٌ لَهٗ مَا فِي
السَّمٰوٰتِ وَمَا فِي الْأَرْضِ مَنْ ذَا الَّذِيْ يَشْفَعُ عِنْدَهٗٓ إِلَّا بِإِذْنِهٖ يَعْلَمُ
مَا بَيْنَ أَيْدِيْهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيْطُوْنَ بِشَيْءٍ مِّنْ عِلْمِهٖٓ إِلَّا بِمَا
شَآءَ وَسِعَ كُرْسِيُّهُ السَّمٰوٰتِ وَالْأَرْضَ وَلَا يَئُوْدُهٗ حِفْظُهُمَا
وَهُوَ الْعَلِيُّ الْعَظِيْمُ

وَلَهٗ مَا سَكَنَ فِي الَّيْلِ وَالنَّهَارِ وَهُوَ السَّمِيْعُ الْعَلِيْمُ

ثُمَّ سَوّٰهُ وَنَفَخَ فِيْهِ مِنْ رُّوْحِهٖ وَجَعَلَ لَكُمُ السَّمْعَ وَالْأَبْصَارَ وَالْأَفْئِدَةَ

وَنُنَزِّلُ مِنَ الْقُرْاٰنِ مَا هُوَ شِفَآءٌ وَّرَحْمَةٌ لِّلْمُؤْمِنِيْنَ

Does not man see that it is We Who created him from sperm? Yet behold! he (stands forth) as an open adversary! (36: 77)

Allah! There is no god but He,—the Living, the Self-subsisting, Supporter of all, no slumber can seize Him nor sleep. His are all things in there the heavens and on earth. Who is there you can intercede in His presence except as He permits? He knows what (appears to His creatures as) Before or After or Behind them. Nor shall they compass aught of His knowledge except as He will. His Throne does extend over the heavens and the earth, and He feels no fatigue in guarding and preserving them: for He is the Most High, the Supreme (in glory). (2: 255)

To him belongs all that dwells (or lurks) in the Night and the Day, for He is the one Who hears and knows all things. (6: 13)

But He fashioned him in due proportion, and breathed into him of His spirit. And He gave you (the faculties of) hearing and sight and understanding. (32: 9)

And if the pain is on the left side, rub the left cheek while reciting the above verses.

FOR EARACHE:

قُلْ مَنْ يَّرْزُقُكُمْ مِّنَ السَّمَآءِ وَالْأَرْضِ أَمَّنْ يَّمْلِكُ السَّمْعَ وَالْأَبْصَارَ
وَمَنْ يُّخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَيُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ وَمَنْ
يُّدَبِّرُ الْأَمْرَ فَسَيَقُوْلُوْنَ اللّٰهُ فَقُلْ أَفَلَا تَتَّقُوْنَ

Say: "Who is it that sustains you (in life) from the sky and from the earth? Or who is it that has power over hearing and sight? And who is it that brings out the living from the dead and the dead from the living? And who is it that rules and regulates all affairs?" They will soon say, "Allah". Say, "Will you not then show piety (to Him)?" (10: 31)

One requires a newly copper-plated copper dish and a teaspoon of juice extracted from leek, for this act. He should write the above verse with leek extract on the inside of the copper dish. Then he should rub off the writing with a teaspoon of pure honey and collect the honey in a teaspoon. After that he should heat it mildly and administer 3 drops in the affected ear. The ache will disappear in due course—Insha Allah.

SORE EYES:

Recite Surah-Al-Fatihah 41 times between the Sunnats and Fardh Salaah. Then blow on the back of both thumbs and rub onto both eyes. This is said to be an excellent spiritual remedy for sore eyes—on condition that it is done with conviction.

FOR INFLAMMATION OF THE EYES:

A—

ٱللَّهُ نُورُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ ۚ مَثَلُ نُورِهِۦ كَمِشْكَوٰةٍ فِيهَا مِصْبَاحٌ ۖ ٱلْمِصْبَاحُ فِى
A. زُجَاجَةٍ ۖ ٱلزُّجَاجَةُ كَأَنَّهَا كَوْكَبٌ دُرِّىٌّ يُوقَدُ مِن شَجَرَةٍ مُّبَٰرَكَةٍ زَيْتُونَةٍ لَّا
شَرْقِيَّةٍ وَلَا غَرْبِيَّةٍ يَكَادُ زَيْتُهَا يُضِىٓءُ وَلَوْ لَمْ تَمْسَسْهُ نَارٌ ۚ نُّورٌ عَلَىٰ نُورٍ ۗ يَهْدِى ٱللَّهُ
لِنُورِهِۦ مَن يَشَآءُ ۚ وَيَضْرِبُ ٱللَّهُ ٱلْأَمْثَٰلَ لِلنَّاسِ ۗ وَٱللَّهُ بِكُلِّ شَىْءٍ عَلِيمٌ ۝
فِى بُيُوتٍ أَذِنَ ٱللَّهُ أَن تُرْفَعَ وَيُذْكَرَ فِيهَا ٱسْمُهُۥ يُسَبِّحُ لَهُۥ فِيهَا بِٱلْغُدُوِّ
وَٱلْءَاصَالِ ۝ رِجَالٌ لَّا تُلْهِيهِمْ تِجَٰرَةٌ وَلَا بَيْعٌ عَن ذِكْرِ ٱللَّهِ وَإِقَامِ ٱلصَّلَوٰةِ
وَإِيتَآءِ ٱلزَّكَوٰةِ ۙ يَخَافُونَ يَوْمًا تَتَقَلَّبُ فِيهِ ٱلْقُلُوبُ وَٱلْأَبْصَٰرُ ۝ لِيَجْزِيَهُمُ ٱللَّهُ
أَحْسَنَ مَا عَمِلُوا۟ وَيَزِيدَهُم مِّن فَضْلِهِۦ ۗ وَٱللَّهُ يَرْزُقُ مَن يَشَآءُ بِغَيْرِ حِسَابٍ ۝

Allah is the Light of the heavens and the earth. The parable of His Light is as if there were a Niche and within it a Lamp: the Lamp enclosed in Glass: the glass as it were a brilliant star: lit from a blessed Tree, an Olive, neither of the East nor of the West, whose Oil is well-nigh luminous, though fire scarce touched it: Light upon Light! Allah does guide whom He will to His Light: Allah does set forth Parables for men: and Allah does know all things. (24: 35)

(Lit is such a Light) in houses, which Allah has permitted to be raised to honour; for the celebration, in them; of His name: in them is He glorified in the mornings and in the evenings, (again and again); (24: 36)

By men whom neither trade nor sale can divert from the Remembrance of Allah, nor from regular Prayer, nor from paying zakat their (only) fear is for the Day when hearts and eyes will be turned about, (24: 37)

That Allah may reward them according to the best of their deeds, and add even more for them out of His Grace: for Allah

does provide for those whom He will, without measure. (24: 38)

A person who continually suffers from inflammation of the eyes (conjunctivities) should recite the above verses thrice daily after Fajr Salaah and blow on the back of both thumbs and rub onto both eyes. He will be cured in due course—Insha Allah.

B—Write Surah Ha Meem Al-Sajdah (Surah No. 32) on the inside of a plate. The writing must be done with pure rose water. Then rub off the writing with a glass or two of pure rain water. This water should then be used for bathing the eyes. The same water is also said to be an excellent remedy for the white, sticky substances discharged by the eyes, and the web-like curtain sometime appearing on the eye-ball.

C—Suratul Mulk (Surah No. 67) should be recited thrice each day for 3 consecutive days. After reciting it 3 times, blow on the patient's eyes. The suffering will be alleviated—Insha Allah.

D—Write the following two verses on a bit of paper and tie it as a Taaweez around the head:

ٱذْهَبُوا۟ بِقَمِيصِى هَٰذَا فَأَلْقُوهُ عَلَىٰ وَجْهِ أَبِى يَأْتِ بَصِيرًا ۚ
وَأْتُونِى بِأَهْلِكُمْ أَجْمَعِينَ ۝
فَكَشَفْنَا عَنكَ غِطَآءَكَ فَبَصَرُكَ ٱلْيَوْمَ حَدِيدٌ ۝

"Go with this my shirt, and cast it over the face of my father: he will come to see (clearly). Then come you (here) to me together with all your family." (12: 93)

Now have We removed your veil, and sharp is your sight this Day!" (50: 22)

FOR STRENGTHENING THE EYESIGHT:

A— فَكَشَفْنَا عَنكَ غِطَآءَكَ فَبَصَرُكَ ٱلْيَوْمَ حَدِيدٌ ۝

Now have We removed your veil, and sharp is your sight this Day!" (50: 22)

Significance: Recite the above verse 3 times after each prayer. Blow on the fingers and sub them on the eyes. By doing this the eyesight will never weaken. In fact, any weakness will also disappear.

B—

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ
إِنَّآ أَنْزَلْنٰهُ فِيْ لَيْلَةِ الْقَدْرِ ۝ وَمَآ أَدْرٰىكَ مَا لَيْلَةُ الْقَدْرِ ۝
لَيْلَةُ الْقَدْرِ خَيْرٌ مِّنْ أَلْفِ شَهْرٍ ۝ تَنَزَّلُ الْمَلٰٓئِكَةُ وَالرُّوْحُ
فِيْهَا بِإِذْنِ رَبِّهِمْ مِّنْ كُلِّ أَمْرٍ ۝ سَلٰمٌ هِيَ حَتّٰى مَطْلَعِ الْفَجْرِ ۝

We have indeed revealed this (Message) in the Night of Power. And what will explain to you what the Night of Power is? The Night of Power is better than a thousand Months. Therein come down the Angels and the Spirit by Allah's permission, on every errand. Peace!...This until the rise of Morn! (97: 1-5)

Anyone who gazes towards the sky while in the state of Wadhu and recites the above Surah, his eyesight will—Insha Allah—never weaken.

PAIN IN THE KIDNEY:

Recite Surah Quraish (Surah No. 106) and blow on any food before conscuming it. The pain will disappear—Insha Allah.

FOR STONE IN THE KIDNEY, BLADDER, GALL BLADDER ETC.:

Write Surah Inshiraah (Surah No. 94) on a piece of paper, using Saffron or any non-poisonous ink. Soak the paper in a bottle of water so that the writing dissolves in the water. Drinking this water will cause the stones to break up into fragments and pass out of the system—Insha Allah.

PLEURISY:

A—

وَإِنْ يَّمْسَسْكَ اللّٰهُ بِضُرٍّ فَلَا كَاشِفَ لَهٗٓ إِلَّا هُوَ ۚ
وَإِنْ يَّمْسَسْكَ بِخَيْرٍ فَهُوَ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ ۝
وَهُوَ الْقَاهِرُ فَوْقَ عِبَادِهٖ ۚ وَهُوَ الْحَكِيْمُ الْخَبِيْرُ ۝

"If Allah touches you with affliction, none can remove it but He; if He touches you with happiness, He has power over all things. (6: 17)

"He is irresistibly Supreme over His servants. And He is the Wise, acquainted with all things." (6: 18)

Write the above two verses on paper, during the last part of the night and tie it around the arm as a Taaweez. It will prove to be a excellent remedy for pleurisy. It is also an excellent remedy for heart problem and the continuous paining of the arms.

B—Write Surah Ankaboot (Sura No. 29) on a paper or plate. Drink the water after having washed the writing. The fits or convulsions will—Insha Allah—disappear.

FOR STOMACH AILMENTS:

Write Surah Luqman (Surah No. 31) on a paper or plate. Have the writing dissolved in water by either soaking the paper in a bottle filled with water or by washing the plate with a little water. Drinking the water is an excellent remedy for all stomach ailments.

EPILEPSY:

A—It is reported of a certain sage that his domestic servant had continuous bonts of epileptic fits. On one such occasion, he recited the following words of the Holy Qur'an in her ears. She immediately came to and never had the attack in all her life. The verses are as follows:

بِسْمِ اللهِ الرَّحْمٰنِ الرَّحِيْمِ ۝ الٓمّٓصٓ طٰسٓمّٓ كٓهٰيٰعٓصٓ
يٰسٓ وَالْقُرْاٰنِ الْحَكِيْمِ حٰمٓ عٓسٓقٓ نٓ وَالْقَلَمِ وَمَا يَسْطُرُوْنَ ۝

B—Reciting Surah Al-Shams (Surah No. 91) in the patient's ear is believed to be very beneficial for epilepsy.

COLIC:

قَدْ نَرٰى تَقَلُّبَ وَجْهِكَ فِي السَّمَآءِ ۚ فَلَنُوَلِّيَنَّكَ
قِبْلَةً تَرْضٰهَا ۖ فَوَلِّ وَجْهَكَ شَطْرَ الْمَسْجِدِ الْحَرَامِ ۚ
وَحَيْثُ مَا كُنْتُمْ فَوَلُّوْا وُجُوْهَكُمْ شَطْرَهٗ ۚ وَاِنَّ
الَّذِيْنَ اُوْتُوا الْكِتٰبَ لَيَعْلَمُوْنَ اَنَّهُ الْحَقُّ مِنْ
رَّبِّهِمْ ۚ وَمَا اللهُ بِغَافِلٍ عَمَّا يَعْمَلُوْنَ ۝

We see the turning of your face (for guidance) to the heavens: now shall We turn you to a Qibla that shall please you. Turn then your face in the direction of the Sacred Mosque: wherever you are, turn your faces in that direction. The people of the Book know well that is the truth from their Lord, nor is Allah unmindful of what they do. (2: 144)

The above mentioned verses are very effective for colic and excessive gripping pains in the bowls. They should be written on the inside of a copper utensil after cleaning it throughly. Rose water or musk may be used as ink. A toothpick could be used as pen. Dissolve the writing by pouring approximately a cup of water in the utensil and rubbing it with the finger. The patient should be made to wash his face with this water and then look into the utensil for 3 consecutive days. It is said to be an excellent remedy for colic patients.

FOR FACIAL PARALYSIS:

A—The remedy is the same as for colic (mentioned above).

B—Write Surah Zilzaal (Surah No. 99) on a piece of paper with non-poisonous ink and soak it in a new utensil filled with water. This water is an excellent remedy for a facial paralyss if consumed.

PARALYSIS OF THE BODY:

Ibne Qutaibah R.A. reports that he once inquired from a person who was completely cured from paralysis, the secret to his cure. He replied that he had written on the inside of a plate or bowl the following:

بِسْمِ اللهِ الرَّحْمٰنِ الرَّحِيْمِ ۝
هُوَ اللهُ الَّذِيْ لَآ اِلٰهَ اِلَّا هُوَ ۚ عٰلِمُ الْغَيْبِ وَالشَّهَادَةِ ۚ هُوَ الرَّحْمٰنُ
الرَّحِيْمُ ۝ هُوَ اللهُ الَّذِيْ لَآ اِلٰهَ اِلَّا هُوَ ۚ اَلْمَلِكُ الْقُدُّوْسُ السَّلٰمُ الْمُؤْمِنُ
الْمُهَيْمِنُ الْعَزِيْزُ الْجَبَّارُ الْمُتَكَبِّرُ ۚ سُبْحٰنَ اللهِ عَمَّا يُشْرِكُوْنَ ۝ هُوَ اللهُ الْخَالِقُ
الْبَارِئُ الْمُصَوِّرُ لَهُ الْاَسْمَآءُ الْحُسْنٰى ۚ يُسَبِّحُ لَهٗ مَا فِي السَّمٰوٰتِ وَالْاَرْضِ ۚ
وَهُوَ الْعَزِيْزُ الْحَكِيْمُ ۝

وَنُنَزِّلُ مِنَ الْقُرْاٰنِ مَا هُوَ شِفَآءٌ وَّرَحْمَةٌ لِّلْمُؤْمِنِيْنَ ۙ وَلَا يَزِيْدُ
الظّٰلِمِيْنَ اِلَّا خَسَارًا ۝

Allah is He, than Whom there is no other god;—Who knows (all things) both secret and open; He, Most Gracious, Most Merciful. (59: 22)

Allah is He, than Whom there is no other god;-the Sovereign, the Holy One, the Source of Peace (and Perfection), the Guardian of Faith, the Preserver of Safety, the Exalted in Might, the Irresistible, the justly Proud glory to Allah! (High is He) above the

partners they attribute to Him. (59: 23)

He is Allah, the Creator the Originator, the Fashioner. To Him belong the Most Beautiful Names: whatever is in the heavens and on earth, does declare His Praises and Glory: and He is the Exalted in Might, the Wise. (59: 24)

We send down (stage by stage) of the Qur'an that which is a healing and a mercy to those who believe: to the unjust it causes nothing but loss after loss. (17: 82)

Respectively. Then he dissovled the writing by using Zam Zam water and drank it. As a result, he was compltely cured of his paralysis.

LEPROSY:

A—Ibne Qutaibah R.A. reports that a certain leper whose flesh was about to disintegrate, cunsulted a sage for a cure. The latter recited the following verse and blow on him. This consed new skin to appear on his body and he was completely cured. The verse recited by the sage is:

وَاَيُّوْبَ اِذْ نَادٰى رَبَّهٗٓ اَنِّيْ
مَسَّنِيَ الضُّرُّ وَاَنْتَ اَرْحَمُ الرّٰحِمِيْنَ

الْمَجِيْدُ

And (remember) Job, when he cried to his Lord "Truly distress has seized me, but you are the Most Merciful of those that are Merciful." (21: 83)

If a leper fasts on the 13th and 15th of any lunar month and recites the above attribute of Allah (Meaning the Most Venerable) excessively each day at the time of breaking his fast, he will—Insha Allah—he cured of the desease.

C—It is reported from Kalbi that a certain person who was afflicted with the desease related to him that the desease had taken its toll on him to such an extent that he found it embarrassing

to sit near anyone owing to the offencive smell his body gave off. However, one day he met a pious person and complained to him about his illness. The sage recited some verses from the Holy Qur'an and asked him to open his mouth. when he did, he spat in his mouth. In a few days, he was cured. The verses recited by the sage are:

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ
اَنِّيْ قَدْ جِئْتُكُمْ بِاٰيَةٍ مِّنْ رَّبِّكُمْ ۙ اَنِّيْٓ اَخْلُقُ لَكُمْ مِّنَ الطِّيْنِ كَهَيْـَٔةِ
الطَّيْرِ فَاَنْفُخُ فِيْهِ فَيَكُوْنُ طَيْرًاۢ بِاِذْنِ اللّٰهِ ۚ وَاُبْرِئُ الْاَكْمَهَ وَالْاَبْرَصَ
وَاُحْيِ الْمَوْتٰى بِاِذْنِ اللّٰهِ ۚ وَاُنَبِّئُكُمْ بِمَا تَاْكُلُوْنَ وَمَا تَدَّخِرُوْنَ ۙ فِيْ
بُيُوْتِكُمْ ۗ اِنَّ فِيْ ذٰلِكَ لَاٰيَةً لَّكُمْ اِنْ كُنْتُمْ مُّؤْمِنِيْنَ

"I have come to you, with a Sign from your Lord, in that I make for you out of clay, as it were, the figure of a bird, and breathe into it, and it becomes a bird by Allah's leave: and I heal those born blind, and the lepers, and I quicken the dead into life, by Allah's leave; and I declare to you what you eat, and what you store in your houses. Surely therein is a Sign for you if you did believe; (3: 49)

ITCHING OF THE BODY:

It is reported that a certain person's body itched a great deal owing to same thype of rash, he suffered from. For a long time, he tried all remedies, but to no avail. Finally, one day he decided to join a caravan heading for Makkah. By the time, the caravan reached the tomb of Hazrat Ali R.A. this person became so tired that he decided to remain at the tomb. The caravan left with out him. That night he saw Sayyidana Ali R.A. in his dream. He recited the following verses:

فَكَسَوْنَا الْعِظٰمَ لَحْمًا ۚ ثُمَّ اَنْشَاْنٰهُ خَلْقًا اٰخَرَ ۚ
فَتَبٰرَكَ اللّٰهُ اَحْسَنُ الْخٰلِقِيْنَ

And clothed the bones with flesh; then We developed out of it another creature. So blessed be Allah, the Best to create! (23: 14)

When he awoke in the morning, there was not a slightest trace of the sickness.

RING-WORMS, HERPES:

وَمَثَلُ كَلِمَةٍ خَبِيثَةٍ كَشَجَرَةٍ خَبِيثَةٍ اجْتُثَّتْ مِن
فَوْقِ الْأَرْضِ مَا لَهَا مِن قَرَارٍ ۝

And the parable of an evil Word is that of an evil tree: it is torn up by the root from the surface of the earth: it has no stability. (14: 26)

Recite the above verse thrice and make three knots on a piece of cotton thread. Then tie the thread around the right arm of the patient. He will be cured in due course—Insha Allah.

SMALLPOX:

Approximately half a metre of green cotton thread is required for this remedy. Recite Surah Al-Rahmaan and at every فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ۝ make a knot and blow on it. After completion, tie the thread around the neck of the patient. He will—Insha Allah—be cured in due course. The meaning of the above verse is: "Then which of the favours of your Lord wll you deny?" (Surah No. 55)

EPILEPSY IN CHILDREN:

A— بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ ۝
الٓمٓ ۝ اللَّهُ لَا إِلَٰهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ ۝ نَزَّلَ عَلَيْكَ الْكِتَابَ
بِالْحَقِّ مُصَدِّقًا لِمَا بَيْنَ يَدَيْهِ وَأَنْزَلَ التَّوْرَاةَ وَالْإِنْجِيلَ ۝
مِنْ قَبْلُ هُدًى لِلنَّاسِ وَأَنْزَلَ الْفُرْقَانَ

In the name of Allah, Most Gracious, Most Merciful.

A.L.M. Allah! There is no god but He, the Living, the Self-Subsisting, the Supporter of all. It is He Who sent down to you (step by step), in truth, the Book, confirming what went before it; and He sent down the Torah (of Moses) and the Gospel (of Jesus). Before this, as a guide to mankind, and He sent down the Criterion (of judgment between right and wrong). (3: 1-4)

Write the above verses on a piece of paper with ink made of saffron mixed with little pure musk and rose water. Then place this paper in the hollow of a small strip of reed (say 4-5 cm long). Seal the mouth of the reed with wax and let it hang from the child's neck with a piece of string. This is said to be very effective in the treatment of epilepsy, nezr and all other sicknesses which normally afflict children. Note that the reed must be cut from its stalk before sunrise.

B—Suratul Falaq and Suratun Naas:

Reciting the two above mentioned Surahs and blowing on children is very effective in safeguarding them against all sicknesses—including epilepsy.

WEAKNESS OF THE LIMBS:

إِنَّمَا يَسْتَجِيبُ الَّذِينَ يَسْمَعُونَ ۘ وَالْمَوْتَىٰ يَبْعَثُهُمُ
اللَّهُ ثُمَّ إِلَيْهِ يُرْجَعُونَ ۝

Those who listen (in truth), be sure, will accept: as to the dead, Allah will raise them up; then will they be returned unto Him. (6: 36)

To eliminate weakness in any limb or organ such as the eyes, heart, etc. a person should fast for 3 consecutive days. Iftari should be made with sugar and milk. The person should wake up in the middle of the night and making ablution, he should write on his right palm the above verse and lick it. This act should be repeated for three consecutive nights i.e. the nights following each fast. It is necessary to use a copper nib and ink made of Saffron diluted in rose water. Also the patient need not write it himself. Anyone may do it for him.

BONE FRACTURE:

فَإِنْ تَوَلَّوْا فَقُلْ حَسْبِيَ اللَّهُ لَا إِلَٰهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ
وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ

But if they turn away, say: "Allah suffices me: There is no god but He: On Him is my trust—He the Lord of the throne (of Glory) Supreme!" (9: 129)

Laith bin Sa'ad R.A. reports that a certain person sustained an injury as a resutl of which his thighbone broke. A man appeared in his dream. He placed his hand on the affected thigh and recited the above verse. His thigh healed in a short period of time.

The above verse is also said to be very effective in affording its reader safety against falling from a high place, drowning and being struch in iron rod. Hazrat Abu-Darda R.A. is reported as saying that a person who recites it 100 times daily, all his worldly needs and needs pertaining to the hereafter will be fulfilled. Any person who writes it on paper and wears it as a Taaweez before forwarding an application or request to an authority, it will be accepted by the Grace of Allah—Insha Allah.

FORGETFULNESS:

اَلرَّحْمٰنُ (The Beneficient)

Repeat the above beautiful Name of Allah 100 times after every Salaah, forgetfulness, negligence and stupor will—Insha Allah—be warded off.

TO REMOVE HARDHEARTEDNESS:

اَلرَّحِيْمُ (The Most Merciful)

Recite the above attribute of Allah 100 times everyday, hardheartedness will be replaced with tenderness, kindness, affection and compasion by the Grace of Almighty Allah.

INABILITY TO PASS URINE:

Ibnul-Kalbi reports that a certain person was unable to pass urine. A learned man wrote the following verses on a piece of paper and gave it to him to wear as a taaweez. He did as he was instructed and was cured in due course.

فَفَتَحْنَا أَبْوَابَ السَّمَاءِ بِمَاءٍ مُنْهَمِرٍ ۝ وَفَجَّرْنَا
الْأَرْضَ عُيُونًا فَالْتَقَى الْمَاءُ عَلَىٰ أَمْرٍ قَدْ قُدِرَ ۝

So We opened the gates of heaven, with water pouring forth. And We caused the earth to gush forth with springs. So the waters met (and rose) to the extent decreed. (54: 11-12)

NOCTURNAL EMISSION (IHTILAAM)

بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ
وَالسَّمَاءِ وَالطَّارِقِ ۝ وَمَا أَدْرَاكَ مَا الطَّارِقُ ۝ النَّجْمُ الثَّاقِبُ ۝ إِنْ كُلُّ نَفْسٍ
لَمَّا عَلَيْهَا حَافِظٌ ۝ فَلْيَنْظُرِ الْإِنْسَانُ مِمَّ خُلِقَ ۝ خُلِقَ مِنْ مَاءٍ دَافِقٍ ۝ يَخْرُجُ
A— مِنْ بَيْنِ الصُّلْبِ وَالتَّرَائِبِ ۝ إِنَّهُ عَلَىٰ رَجْعِهِ لَقَادِرٌ ۝ يَوْمَ تُبْلَى السَّرَائِرُ ۝
فَمَا لَهُ مِنْ قُوَّةٍ وَلَا نَاصِرٍ ۝

In the name of Allah, Most Gracious, Most Merciful.

By the Sky and the Night-Visitant (therein); And what will explain to you what the Night-Visitant is?—(It is) the Star of piercing brightness;—There is no soul but has a protector over it. Now let man but think from what he is created! He is created from a drop emitted.—Proceeding from between the backbone and the ribs. Surely (Allah) is able to bring him back (to life)! The Day that (all) things secret will be tested. (Man) will have no power, and no helper. (86: 1-10)

Recite the above mentioned verses before retiring to bed. It is an effective source of protection against wet dreams.

B—Reciting the entire Surah Nooh (Surah No. 71) before

retiring to bed is equally effective.

NIGHTMARES:

A—Recite the whole Surah Al-Ma'aarij (Surah No.) before going to bed. This is a safe measure against nightmares and unpleasant dreams. It is also said to be a safety precaution against wet dreams.

B— لَهُمُ الْبُشْرَىٰ فِي الْحَيَاةِ الدُّنْيَا وَفِي الْآخِرَةِ ۚ لَا تَبْدِيلَ
لِكَلِمَاتِ اللَّهِ ۚ ذَٰلِكَ هُوَ الْفَوْزُ الْعَظِيمُ ۝

For them are glad tidings, in the life of the present and in the hereafter: No change can there be in the words of Allah. This is indeed the Supreme felicity. (10: 64).

The above could be written on a piece of paper and worn as a Taaweez by a person who has continuous nightmares.

INSOMNIA:

To beat insomnia and have a good night's sleep, read the following verse excessively:

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ ۚ يَا أَيُّهَا الَّذِينَ آمَنُوا
صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا ۝

Allah and His Angels, send blessings on the Prophet: O you that believe! send you blessings on him, and salute him with all respect. (33: 56)

TO MAKE A CHILD TALK:

Write Surah Bani Isra'eel on a plate using saffron as ink. Wash the plate with 3-4 cups of water and let the child drink it over a few days. This amal will enable the child to talk. The same amal is also said to be an excellent remedy for defective speech and slitting.

THE 99 BEAUTIFUL NAMES OF ALLAH:

Memorising and reading the 99 Beautiful Names of Allah is an act of great merit. Glad-tidings of admittance into paradise is given. Any Dua made after its recitation is assuredly accepted. Reciting it after Fajr Salaah entails the assured acceptance of Duas and the attraction of Allah's mercy. The method of reciting is to say Jalla Jalaaluhoo after each attribute of Allah.

FOR PROTECTION AGAINST THIEVES:

A—

آمَنَ الرَّسُولُ بِمَا أُنْزِلَ إِلَيْهِ مِنْ رَبِّهِ وَالْمُؤْمِنُونَ ۚ كُلٌّ آمَنَ بِاللَّهِ
وَمَلَائِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِنْ رُسُلِهِ ۚ وَقَالُوا سَمِعْنَا
وَأَطَعْنَا ۖ غُفْرَانَكَ رَبَّنَا وَإِلَيْكَ الْمَصِيرُ ۝ لَا يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا وُسْعَهَا ۚ
لَهَا مَا كَسَبَتْ وَعَلَيْهَا مَا اكْتَسَبَتْ ۗ رَبَّنَا لَا تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ
أَخْطَأْنَا ۚ رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا إِصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِنْ قَبْلِنَا ۚ
رَبَّنَا وَلَا تُحَمِّلْنَا مَا لَا طَاقَةَ لَنَا بِهِ ۖ وَاعْفُ عَنَّا وَاغْفِرْ لَنَا وَارْحَمْنَا ۚ
أَنْتَ مَوْلَانَا فَانْصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ ۝

The Messenger believes in what has been revealed to him from his Lord, as do the men of faith, each one (of them) believes in Allah, His angels, His books, and His Messengers. "We make no distinction (they say) between one and another of his Messengers." And they say: "We hear, and we obey: (we seek) Your forgiveness, our Lord, and to you is the end of all journeys." (2: 285)

On no soul does Allah place a burden greater than it can bear. It gets every good that it earns, and it suffers every ill that it earns. (Pray:) "Our Lord! condemn us not if we forget or fall into error; our Lord! lay not on us a burden like that which you did lay on those before us; our Lord! lay not on us a burden greater than we

have strength to bear. Blot out our sins, and grant us forgiveness, Have mercy on us. You are protector; grant us victory over the unbelievers." (2: 286)

A person who recites the above verses before going to bed, his wealth, property and life will be safeguarded against all calamities.

B—AAYATUL-KURSI:

Anyone who recites Aayatul-Kursi (2: 255) after each obligatory prayer as well as in the morning and evening, on entering the house and when going to bed, he will become self-sufficient. Allah will grant him sustenance from unimaginable sources; his wealth, belongings and property will be protected from burglaries; his sustenance will increase; and he will never be afflicted with poverty. And wherever it is recited, burglars would not dare to visit that place.

C—SURAH MARYAM

If a written copy of this Sura (Surah No. 19) is framed and the from mounted on the wall of the house, its occupants will be safeguarded against all kind of calamities, especially burglary.

It is also said that if a written copy of the same Surah is kept in a crystal clear glass bottle and kept in the house, it will be a means of barakah and the livelihood will increase for the owners or occupants of the house. Moreover, the person sleeping in the proximity of such a bottle will see pleasant dreams. And anyone sleeping next to such a person will also see good dreams.

D—

فَإِذَا اسْتَوَيْتَ أَنْتَ وَمَنْ مَّعَكَ عَلَى الْفُلْكِ فَقُلِ الْحَمْدُ لِلّٰهِ الَّذِي نَجّٰنَا
مِنَ الْقَوْمِ الظّٰلِمِينَ ﴿٢٨﴾ وَقُلْ رَّبِّ أَنْزِلْنِي مُنْزَلًا مُّبٰرَكًا وَّأَنْتَ
خَيْرُ الْمُنْزِلِينَ ﴿٢٩﴾

And when you have embarked on the Ark-you and those with you—say: "Praise be to Allah, who has saved us from the people who do wrong. And say. "O my Lord! Enable me to disembark with your blessing: For you are the best to enable (us) to disembark." (23: 28-29)

Recitation of the above verses affords the reciter and his family protection against thieves, enemies and Jinn.

SAFEGUARDING OF MONEY AND VALUABLES:

For safekeeping of money, recite Surah Asr (Surah No. 103) when banking it or putting in a safe place or hiding it anywhere. The same applies to valuables.

TO FIND ALOST OBJECT:

A— إِنَّا لِلّٰهِ وَإِنَّا إِلَيْهِ رٰجِعُونَ ﴿١٥٦﴾

"To Allah we belong, and to Him is our return": (2: 156)

Recite the above verse and search for the lost thing. It will be found—Insha Allah. Otherwise, something better and greater in value will be received.

B—Recite Suratud-Dhuhaa (Surah No. 93) 7 times, the lost object will—Insha Allah—be found.

C—It is reported that Ja'afar Khalidi's ring had fallen in the river Dajlah. He recited the following Dua:

اَللّٰهُمَّ يَا جَامِعَ النَّاسِ لِيَوْمٍ لَّا رَيْبَ فِيهِ اِجْمَعْ ضَالَّتِي

O Allah, the Assembler of people on the Day wherein there is no doubt! Do return to me my lost property.

After a few days, he found the ring while paging through a book.

D—Recite suratud-Dhuha (Surah No. 93) once, but repeat the verse:

وَوَجَدَكَ ضَآلًّا فَهَدٰى ۝

And He found you wandering, and He gave you guidance. (93: 7)

Recite thrice, the lost item will be found—Insha Allah.

TO CATCH A THIEF OR RECOVER STOLEN GOODS:

A— وَلِكُلٍّ وِّجْهَةٌ هُوَ مُوَلِّيْهَا فَاسْتَبِقُوا الْخَيْرٰتِ ۚ اَيْنَ مَا تَكُوْنُوْا
يَاْتِ بِكُمُ اللّٰهُ جَمِيْعًا ۚ اِنَّ اللّٰهَ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ ۝

To each is a goal to which Allah turns him: Then strive together (as in a race) towards all that is a good. Wheresoever you are, Allah will bring you together. For Allah has power over all things. (2: 148)

Write the name of the suspect on a brand new piece fo material (about 10 square cm). Then write the above verse under the name of the suspect. Roll the material into a little bundle and nail it into the wall of the burgled house. Either the thief will be caught or the goods recovered—Insha Allah.

B—

قُلْ اَنَدْعُوْا مِنْ دُوْنِ اللّٰهِ مَا لَا يَنْفَعُنَا وَلَا يَضُرُّنَا وَنُرَدُّ عَلٰٓى اَعْقَابِنَا
بَعْدَ اِذْ هَدٰىنَا اللّٰهُ كَالَّذِى اسْتَهْوَتْهُ الشَّيٰطِيْنُ فِى الْاَرْضِ حَيْرَانَ ۖ لَهٗٓ
اَصْحٰبٌ يَّدْعُوْنَهٗٓ اِلَى الْهُدَى ائْتِنَا ۗ قُلْ اِنَّ هُدَى اللّٰهِ هُوَ الْهُدٰى ۗ
وَاُمِرْنَا لِنُسْلِمَ لِرَبِّ الْعٰلَمِيْنَ ۝

Say. "Shall we call on others besides Allah,—things that can do us neither good nor harm,—and turn on our heels after receiving guidance from Allah?-Like one whom the Satans have made into a fool, wandering bewildered through the earth, his friends calling 'Come to us', (vainly) guiding him to the Path." Say: "Allah's guidance is the (only) guidance, and we have been directed to submit ourselves to the Lord of the worlds." (6: 71)

Using a pair of compasses, make a ring on an old leather water bag or the dried shell of gourd (doodhi). Write the above verse inside the ring and the suspect's name and his mother's name outside the ring. Then bury the bag or gourd in such a place where people do not walk. The thief will—Insha Allah—become so disturbed mentally that he will give himself up.

C—Recite Suratul Al-Taariq (Surah No. 86) by the door from which the stolen goods were taken out of the premises. Either the goods will be recovered or an indicaton will be given in the dream.

FOR THE RETURN OF SOMEONE WHO HAS ABSCONDED:

(Same as A, B and C)

D—Recite Suratud-Dhuha 7 times. The runaway will return-Insha Allah.

E— اِنَّ الَّذِىْ فَرَضَ عَلَيْكَ الْقُرْاٰنَ لَرَآدُّكَ اِلٰى مَعَادٍ ۗ

Verily He who ordained the Qur'an for you, will bring you back to the place of return. (28: 85).

Perform two Rakaat Nafl Salaah and recite the above verse 119 times ever day for 40 consecutive days. The fugitive will return—Insha Allah.

ENSURING THE SAFETY OF ONE'S FAMILY AND PROPERTY DURING ONE'S ABSENCE:

Before undertaking a journey place the hand on the neck of each member of the family and recite this attribute of Allah 7 times:

اَلرَّقِيْبُ (The caretaker)

Doing this, there will be no need to worry about their safety until one returns.

PROTECTION AGAINST ALL TYPES OF ANIMALS, INSECTS AND REPTILES:

When a dog poses a threat:

The following verse should be recited when a dog growls or is about to attack. The same applies to any other wild animal such as lion, tiger etc. The verse is:

وَكَلْبُهُم بَاسِطٌ ذِرَاعَيْهِ بِالْوَصِيدِ

(And) Their dog stretching forth his two forelegs on the threshold. (18: 18)

FOR PROTECTION AGAINST SNAKES AND SCORPIONS:

إِنَّ رَبَّكُمُ اللَّهُ الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَىٰ
عَلَى الْعَرْشِ يُغْشِي اللَّيْلَ النَّهَارَ يَطْلُبُهُ حَثِيثًا وَالشَّمْسَ وَالْقَمَرَ
وَالنُّجُومَ مُسَخَّرَاتٍ بِأَمْرِهِ أَلَا لَهُ الْخَلْقُ وَالْأَمْرُ تَبَارَكَ اللَّهُ رَبُّ الْعَالَمِينَ
ادْعُوا رَبَّكُمْ تَضَرُّعًا وَخُفْيَةً إِنَّهُ لَا يُحِبُّ الْمُعْتَدِينَ
وَلَا تُفْسِدُوا فِي الْأَرْضِ بَعْدَ إِصْلَاحِهَا وَادْعُوهُ خَوْفًا
وَطَمَعًا إِنَّ رَحْمَتَ اللَّهِ قَرِيبٌ مِّنَ الْمُحْسِنِينَ

Your Guardian Lord is Allah, Who created the heavens and the earth in six Days, then He settled Himself on the Throne: He draws the night as a veil, over the day, each seeking the other in rapid succession: and the sun, the moon, and the stars, (all) are subserviant by His Command. Verily, His are the creation and the Command blessed be Allah, the Cherisher and Sustainer of the

Worlds! (7: 54)

Call on your Lord with humility and in private: for Allah loves not those who trespass beyond bounds. (7: 55)

Do not mischief on the earth, after it has been set in order, but call on Him with fear and longing (in your hearts): for the Mercy of Allah is (always) near to those who do good. (7: 56)

Write the above verses on paper using saffron and rose water as ink. Then wear it as a taaweez snakes and scorpions will not be able to harm—Insha Allah.

TO PREVENT DANGEROUS ANIMALS, HARMFUL INSECTS AND REPTILES FROM ENTERING THE HOUSE:

إِنِّي تَوَكَّلْتُ عَلَى اللَّهِ رَبِّي وَرَبِّكُم مَّا مِن دَابَّةٍ إِلَّا هُوَ آخِذٌ بِنَاصِيَتِهَا
إِنَّ رَبِّي عَلَىٰ صِرَاطٍ مُّسْتَقِيمٍ

I put my trust in Allah, my Lord and your Lord! There is not a moving Creature, but He has grasp of its forelock. Verily it is my Lord that is on a straight path. (11: 56)

Recite the above verse excessively—especially when going to bed and on awakening.

WHEN FEARING AN ATTACK FROM AN ANIMAL:

اللَّهُ رَبُّنَا وَرَبُّكُمْ لَنَا أَعْمَالُنَا وَلَكُمْ أَعْمَالُكُمْ لَا
حُجَّةَ بَيْنَنَا وَبَيْنَكُمُ اللَّهُ يَجْمَعُ بَيْنَنَا

Allah is our Lord and your Lord! For us (is the responsibility for) our deeds, and for you for your deeds. There is no contention between us and you. Allah will bring us together. (42: 15)

Recite the above verse and blow towards the animal, Insha Allah, it would not attack.

TAAWEEZ FOR PROTECTION AGAINST ALL HARMFUL ANIMALS:

Write Suratul Furqaan (Surah No. 25) thrice on paper and wear it as a Taaweez. No dangerous animal or insect will do any harm.

It is said that if certain enemies have ganged up together to harm a person, wearing this Taaweez and going in their midst will cause them to disperse immediately. Also, their plans and craftiness will prove to be detrimental to none other than themselves.

WHEN BITTEN BY A POISIONOUS INSECT OR SNAKE:

وَإِذَا بَطَشْتُمْ بَطَشْتُمْ جَبَّارِينَ ﴿١٣٠﴾

And when you exert your strong hand, do you do it like men of absolute power? (26: 130)

Circulate the finger around the bitter portion and recite the above verse 7 times in one breath. The patient will—Insha Allah—recover shortly.

WHEN STING BY AN INSECT:

Recite Surah Al-Inshirah (Surah No. 94) and blow on the patient. Insha-Allah, the pain will subside shortly.

FOR GENERAL PROTECTION:

اَلْحَفِيْظُ . (The Protector)

Recite and repeat the attribute of Allah Al-Hafeez excessively. No harm will be caused to the recitor even it he sleeps in a place where wild animals abound.

TO DRIVE OUT ANTS FROM THE HOUSE:

يَٰٓأَيُّهَا النَّمْلُ ادْخُلُوا مَسٰكِنَكُمْ ۚ لَا يَحْطِمَنَّكُمْ
سُلَيْمٰنُ وَجُنُوْدُهٗ ۙ وَهُمْ لَا يَشْعُرُوْنَ ﴿١٨﴾

O you ants, get into your habitations, lest solomon and his hosts crush you (under foot) without knowing it. (27: 18)

Write the above verse on a bit of paper and place it in the ant hole. They will disappear very shortly into the hole—Insha Allah.

TO DRIVE OUT MOSQUITOES, FLEAS ETC.:

وَمَا لَنَآ اَلَّا نَتَوَكَّلَ عَلَى اللّٰهِ وَقَدْ هَدٰىنَا سُبُلَنَا ۚ وَلَنَصْبِرَنَّ
عَلٰى مَآ اٰذَيْتُمُوْنَا ۚ وَعَلَى اللّٰهِ فَلْيَتَوَكَّلِ الْمُتَوَكِّلُوْنَ ﴿١٢﴾

No reason have we why we should not put out trust on Allah. Indeed He has guided us to the ways we (follow). We shall certainly bear with patience all the hurt you may cause us: For those who put their trust should put their trust on Allah. (14: 12)

To drive out mosquitoes and fleas etc. from the house or bed-room recite the above mentioned verse 7 times and blow on water (approximately a cup or two) Then say 7 times: "O mosquitoes and fleas! If you believe in Allah, don't trouble us." Then sprinkle the water in and around the house. The night will—Insha Allah—pass without disturbance.

FOR RELEASE FROM IMPRISONMENT:

A—If anyone is imprisoned injustifiably, he should have the following verses written and worn as a Taaweez on his right arm. He should also recite them excessively. His release will be recured soon—Insha Allah.

فَلَمَّا دَخَلُوا عَلٰى يُوسُفَ اٰوٰٓى اِلَيْهِ اَبَوَيْهِ وَقَالَ ادْخُلُوا مِصْرَ اِنْ
شَآءَ اللّٰهُ اٰمِنِيْنَ ۝ وَرَفَعَ اَبَوَيْهِ عَلَى الْعَرْشِ وَخَرُّوْا لَهٗ سُجَّدًا ۚ
وَقَالَ يٰٓاَبَتِ هٰذَا تَاْوِيْلُ رُءْيَايَ مِنْ قَبْلُ ۫ قَدْ جَعَلَهَا رَبِّيْ حَقًّا ۭ
وَقَدْ اَحْسَنَ بِيْٓ اِذْ اَخْرَجَنِيْ مِنَ السِّجْنِ وَجَآءَ بِكُمْ مِّنَ الْبَدْوِ مِنْۢ
بَعْدِ اَنْ نَّزَغَ الشَّيْطٰنُ بَيْنِيْ وَبَيْنَ اِخْوَتِيْ ۭ اِنَّ رَبِّيْ لَطِيْفٌ لِّمَا
يَشَآءُ ۭ اِنَّهٗ هُوَ الْعَلِيْمُ الْحَكِيْمُ ۝

Then when they entered the presence of Joseph, he provided a home for his parents with himself, and said: "Enter you Egypt (all) in safety if it pleases Allah." (12: 99)

And he raised his parents high on the throne and they fell down in prostration, (all) before him. He said: "O my father! this is the fulfilment of my vision of old! Allah has made it come true! He was indeed good to me when he took me out of prison and brought you (all here) out of the desert, (even) after Satan had sown enmity between me and my brothers. Verily my Lord is Gracious to whom He wills, for verily He is full of knowledge and wisdom." (12: 100)

B—Recite Surah Al-Fatihah 111 times and blow on the handcuffs. Release will be secured shortly—Insha Allah.

C—

رَبَّنَآ اَخْرِجْنَا مِنْ هٰذِهِ الْقَرْيَةِ الظَّالِمِ اَهْلُهَا ۚ وَاجْعَلْ لَّنَا مِنْ
لَّدُنْكَ وَلِيًّا ۚ وَّاجْعَلْ لَّنَا مِنْ لَّدُنْكَ نَصِيْرًا ۝

"Our Lord! Rescue us from this town, whose people are oppressors; and raise for us from you one who will protect; and raise for us from you one who will help!" (4: 75)

If a person is trapped in a country or town as a result of the country or town being under siege or due to any other reason such as curfew etc. He should recite the above mentioned verse excessively. He will soon find a way out—Insha Allah.